POOL NO

ILLINOIS COUNTY OF COOK (A) LOAN.NO

6561807/(8447419) 170938

WHEN RECOUDED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK L	INITED OF TEXAS FSB	
located at 3200 SOUTHWEST F	DEEWAY SUITE 1600 HOUSTON	7 TEVAS 77027
hereby grants, assigns, and	transfers to HOUSEHOLD BAI	NK, F.S.B., A FEDERAL SAVINGS BANK
located at 100 MITTEL DRIVE, W	OOD DALE, IL 60191	
all the rights title and	interest of undersigned	in and to that certain Real
Estate Mortgage dated MAY	27, 1992 , execut	ted by <u>TADEUSZ WISNIEWSKI</u>
AND WANDA WISNIEWSF HIS WIFE		
to UNITED SAVINGS /SIN OF TE		
and recorded in liber/cabin document/instrument no. 92	et at pag	ge(s)/drawer
document/instrument no. 92	2402075 micros	film #
5111 Hamper 15-15-210-021-1-30	### ##################################	
plat of COOK	County Illinois descri	bed hereinafter as follows:
LOT 46 AND THE NORTH 7 FEET OF LOT 45 (EXCEPT THE WEST 20 ACRES THEREOF) IN EAST 1/4 OF THE SOUTH EAST 1/4 AND THE GHAINS ON THE NORTH LINE AND THE WES SECTION 12, TOWNSHIP 40 NORTH, RANGE (LLINOIS. PIN #: 12-12-310-037-0000	CIRCMS COURT PARTITION OF THE EA NOFTH LAST 1/4 OF THE SOUTH WEST IT 12:22 CHAINS ON THE SOUTH LINE O	IST HALF OF THE SOUTH 1/4 AND THE WEST 12.29 OF THE SOUTH EAST 1/4 OF
Property Address: 5084 N C	NAMBIA AVE CHICAGO II GOGE	6 93120113
Together with the note or n	otes thereis described o	
due and to become due ther	eon with interest, and	all rights accrued or to
accrue under said Real Esta	te Mortgage.	
Dated NOVEMBER 20, 1992	, but effective <u>DECE</u>	MBER 1, 1992 ·
•		·
SUCCESSOR BY	FORMERLY KNOWN AS UNITE MERGER TO/UNITED SAVING	BANK UNITED OF TEXAS FSB SAVINGS ASSN OF TEXAS FSB SUSSN OF THE SOUTHWEST FSB
		7/2
	BY A Comment	T'_{-}
	D 105 200520	
	ASSISTANT VICE PRESID	CNT I
	ASSISTANT VICE PRESID	DEPT-61 RECUPENOS \$23.
	BY	
	BARBARA BISHOP	: । । । । । । । । । । । । । । । । । । ।
•	ASSISTANT SECRETARY	. 松148 # *53120113
STATE OF TEXAS)	COOK COUNTY RECURBER
	·)	
COUNTY OF <u>HARRIS</u>)	
_		
On <u>NOVEMBER 20, 1992</u>	, before me <u>DEREK</u>	
personally appeared <u>D. SUE</u>	ROGERS	personally known to me
BARBARA BISHOP (or proved to me on the bas	is of catisfactory ouide	
who executed the within ins	trument as ASSISTANT VICE	EDBECIDENT
and ASSISTANT SECRETARY	and acknowled	ged to me the corporation
executed(it.		· • · · · · · · · · · · · · · · · · · ·
$\Lambda \cap \Lambda $	•	
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DEREK LEWIS (COMMISSION EXP.	07/13/96)	PREPARED BY
Notary public		
DOTEK LOND		
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The same of the sa	<i>C</i>	KARLEEN PARKER

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Proberty of Coot County Clert's Office