

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6393920/(8424715)
POOL NO 170956

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WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93120140

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1992, executed by THOMAS C. MALCHIODI AND SUSAN L. MALCHIODI, HUSBAND AND WIFE

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no 92454336 microfilm # _____
pin number 02-15-112-003 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 02-15-112-003

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 1564 02/16/93 09:34:00
#6175 # *73-120140
COOK COUNTY RECORDER

93120140

Property Address: 731 WALDEN DRIVE, PALATINE, IL 60067
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992.

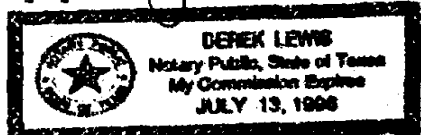
BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT
BY [Signature]
BARBARA BISHOP
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

On NOVEMBER 20, 1992, before me DEREK LEWIS
personally appeared D. SUE ROGERS and
BARBARA BISHOP personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DEREK LEWIS (COMMISSION EXP. 07/13/96)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

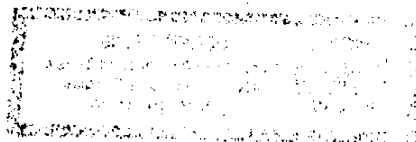
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PROJ 506 F

LN# 6393920

RIDER

PARCEL I:

THAT PORTION OF LOT 3 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTE 56 SECONDS WEST 28.55 FEET ALONG THE WEST LINE OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE SOUTH 76 DEGREES 45 MINUTES 12 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 735(A) AND 731(B) TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 29.33 FEET ALONG THE EAST LINE OF SAID LOT 3; THENCE NORTH 76 DEGREES 45 MINUTES 12 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 731(B) AND 727(B-1) TO A POINT ON THE WEST LINE OF SAID LOT 3; THENCE NORTH 13 DEGREES 26 MINUTES 56 SECONDS EAST 29.33 FEET ALONG THE WEST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT 90-201,697.

B. 01383

S. 02462

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