

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 6511927/(8410318)
POOL NO 170963

93120153

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1992, executed by NANCY L DAVIS, MARRIED TO JEFFREY M. MENIS

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92418984 microfilm #
pin number 14-05-127-029 VOL. 472 in the
plat of COOK County Illinois described hereinafter as follows:

UNIT 1404-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRITTANY GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92317427, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-05-127-029 VOL. 472

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Property Address: 1404 W ELMDALE AVENUE, CHICAGO, IL 60660

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992

SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
BANK UNITED OF TEXAS FSB

BY D. SUE ROGERS
ASSISTANT VICE PRESIDENT

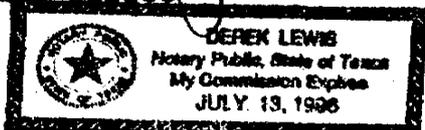
BY BARBARA BISHOP
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

DEPT-01 RECORDING \$23.00
T#9999 TRAN 1564 02/16/93 09:36:09
#188 # *73-120153
COOK COUNTY RECORDER

On NOVEMBER 20, 1992, before me DEREK LEWIS
personally appeared D. SUE ROGERS and
BARBARA BISHOP personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

DEREK LEWIS (COMMISSION EXP. 07/13/96)
Notary public



PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



Handwritten initials: 238

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Property of Cook County Clerk's Office

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