

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6388359/(8448714) 93120177
POOL NO 170985

UNOFFICIAL COPY

WHEN RECEIVED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1992, executed by MILTON BRUNSON AND JOE ANN BRUNSON, HUSBAND AND WIFE

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92499234 microfilm # _____
pin number 16-05-410-021 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 51 AND THE NORTH 9 FEET OF LOT 52 IN RODOLPH AND CHLADEK'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 16-05-410-021

93120177

Property Address: 1046 N. MONITOR AVENUE, CHICAGO, IL 60651
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992.

BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

BY [Signature]
BARBARA BISHOP
ASSISTANT SECRETARY

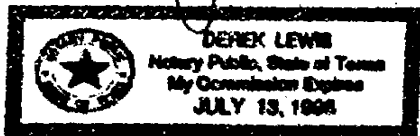
STATE OF TEXAS
COUNTY OF HARRIS

DEPT-01 RECORDING \$23.00
T#9999 TRAN 1549 12/11/93 09:45:00
#6213 # *-73-120177
COOK COUNTY RECORDER

On NOVEMBER 20, 1992, before me DEREK LEWIS
personally appeared D. SUE ROGERS and
BARBARA BISHOP personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DEREK LEWIS (COMMISSION EXP. 07/13/96)
Notary public

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



2300

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2014/11/11

7/10/11

Property of Cook County Clerk's Office

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