**ILLINOIS** 

(CAS 5.755.0162 P = \$.299.005

RECORDED MAIL TO:

ONTRAK ASSIGNMENT SERVICE FREDERICK, MD. 21701-0907

COUNTY OF COOK (A) LOAN.NO 6570493/(8434722) POOL NO

170992

93120195

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR V                        | ALUE RECEIVED  | BANK UNIT   | ED OF TEXAS FSB  |                               |  |               |
|------------------------------|--|---|--|-------------------------------|--|---------------|
| locat                        | ed at 3200 SO  | <b>UTHWEST FREE</b>                                     | EWAY, SUITE 1600, F  | HOUSTON.                      | TEXAS 77027<br>F.S.B., A FEDERAL SAVINGS BANK  |               |
| locat<br>all t<br>Estat      | ed at 100 MITTE<br>he rights t   | L DRIVE, WOO<br>tle and inted<br>ed JULY 2,             | D DALE, IL 60191<br>terest of under                                  | signed i                      | n and to that certa:<br>d by <u>DAVID M. LOCKARD AN</u>  | in Real       |
| to ]                         | UNITED SAVINGS   | SN OF TEXAS   | FSB  |                               |  |               |
| docum<br>pin n               | ecorded in like the line in the little in th | no. <u>92514</u><br>5-004                               | 1334   | microfi<br><i>in the</i>      | (s)/drawer<br>lm #ed hereinafter as fo   | ollows:       |
| LOT 4 II<br>PART O<br>PRINCI | N BLOCK 2 IN ARTHUR<br>OF THE NORTHWEST 1/4  | R. LEVINE'S AUTO<br>OF SECTION 35, 1<br>DING TO THE PLA | TION TO THE VILLAGE OF<br>TOWNSHIP 41 NORTH, R<br>1 THLREOF RECORDED | F BARTLETT, .<br>IANGE 9. EAS | A SUBDIVISION OF<br>T OF THE THIRD   |               |
| Toget<br>due a               | her with the n   | ote or note<br>lue thereor                              | n with interes   | ribed or                      | 931201<br>referred to, the mo<br>ll rights accrued or  | oney          |
|                              | NOVEMBER 20.   |   | , but effectiv   | - DECEM                       | 350 4 4000   |               |
|                              | SUCCI  | FOI<br>ESSOR BY MEI                                     | RGER TO UNITED   | SAVINGS (                     | BANK UNITED OF TEX<br>CAVINGS ASSN OF TEX<br>ASSN OF THE SOUTHWE   | AS FSB        |
|                              |  | ВУ  | D. SUE ROGERS ASSISTANT VICE BARBARA BISHOP                          | - 3                           | DEPT-01 RECORD (NO.5.  | <br>\$23 . 00 |
| STATE                        | OF TEXAS   | )   | ASSISTANT SECI   | HEIARY                        | T#9999 TRAN 1561 2/16/9  |               |
| COUNT                        | Y OF HARRIS  |   |  |                               | COOK COUNTY RECORDER   |               |
| On N                         | IOVEMBER 20, 199   | <u> </u>  | , before me  | DEREK LE                      | WIS  |               |
| BARE<br>(or powho ex<br>and  | xecuted the wi<br>ASSISTANT SECRE  | the basis<br>thin instru                                | of satisfactory  | ANT VICE                      | personally known to be the personally known to be the personal per | n(s)          |
| DERE                         | HEND IE.   | SION EXP. 07/1:   | 3/96)  |                               | PREPARED BY:   | 20            |
|                              | Motory Public St.<br>My Committee<br>ARY 13.   | to of Tenan   |  |                               | KARLEEN PARKER RAPLEEN SARKER FREDERICK, MD 21701  | 2D            |

J = 506F.\$.02518

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