**ILLINOIS** 

HEN RECORDS ATL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
P.O. BOX 3829

FREDERICK, MD. 21701-0907

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COUNTY OF COOK (A) LOAN.NO

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6513022/(8392318) 170997

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TE	EXAS FSB
located at 3200 SOUTHWEST FREEWAY, SU	UTE 1600 HOUSTON TEVAS 77007
hereby grants, assigns, and transfer	R to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
	11 0000
located at 100 MITTEL DRIVE, WOOD DALE, all the rights, title and interest	of undersigned in and to that certain Real
Estate Mortgage Oated	, executed by CARLOS F. MOSQUEDA
AND CONNIE MOSQUEDA, PUSBAND AND WIFE	
to UNITED SAVINGS ASSN OF TEXAS FSB	
and recorded in liber/rabinet	at page(s)/drawer
document/instrument no 92493580	microfilm #
pin number 14-17-103-020 VOLUME 10, 478 plat of COOK County	In the Illinois described hereinafter as follows:
LOT 151 IN SHERIDAN DRIVE SUBDIVISION, BE NO A SUBD	
EAST HALF OF THE NORTH WEST QUARTER OF SECTION 1	
THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTION WHICH LIES NORTH OF THE SOUTH LOO FEET	THEREOF AND EAST OF THE GREEN BAY ROAD. IN
COOK COUNTY, ILLINOIS. PIN #: 14-17-103-020 VOLUME N	
Property Address: 4728 N MALDEN ST., Together with the note or notes ther due and to become due thereon with accrue under said Real Estate Mortga	ein described or referred to, the money irtelest, and all rights accrued or to
Dated NOVEMBER 20, 1992 , but	effective DECEMBER 1, 1992
SUCCESSOR BY MERGER TO	RNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB UNITED SAVINGS ASSN OF THE SOUTHWEST FSB ROGERS
	STANT VICE PRESIDENT
BY N	Mar Dish by
	RA BISHOP STANT SECRETARY
STATE OF <u>TEXAS</u> )	DEPT-01 RECORDINGS \$23.00
)	. T#9999 TRAN 1564 92/16/93 10:04:00
COUNTY OF <u>HARRIS</u> )	#6240 # ¥-73-120204
on <u>NOVEMBER 20, 1992</u> , be	fore me _DEREK LEWIS COUNTY RECORDER
personally appeared <u>D.SUE ROGERS</u>	and
BARBARA BISHOP	personally known to me
(or proved to me on the pasis or sat who executed the within instrument a	isfactory evidence) to be the person(s)
and ASSISTANT SECRETARY	and acknowledged to me the corporation
executed it	
$\lambda$	
DESERVE SHIP ODMINISTION EXP. 07(12)05)	PREPARED BY:
DEREK LEWIS (COMMISSION EXP. 07/13/96) Notary public	1/10
	Karley Falls
OFFICE LEVIS	KARLEEN PARKER
Houry Milds, State of Torons Oly Commission Septem	P.O. BOX 3829
JALY 12, 1898	FREDERICK, MD 21701
	Laborate Self-s billion between the state of
(CAS.753.0171	

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## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office