

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6485627/(8394017)
POOL NO 175724

93120214

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60131
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1992, executed by JAMES R. WILLIAMS, A BACHELOR

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92553398 microfilm # _____
pin number 09-17-402-175-10/8/1011 in the
plat of COOK County Illinois described hereinafter as follows:

UNIT 3-C AND PARKING UNIT P-2 WITH A TOTAL UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 394 ALLES STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24875186, IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 09-17-402-175-1008/1011

93120214

Property Address: 394 ALLES STREET #301, DES PLAINES, IL 60016
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992

**BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB**

BY [Signature]
**D. SUE ROGERS
ASSISTANT VICE PRESIDENT**

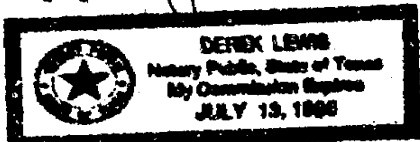
BY [Signature]
**BARBARA BISHOP
ASSISTANT SECRETARY**

STATE OF TEXAS
COUNTY OF HARRIS

DEPT-01 RECORDINGS \$23.00
T#9979 TRAN 1564 02/16/93 10:07:00
#6250 # *73-120214
COOK COUNTY RECORDER

On NOVEMBER 20, 1992, before me DEREK LEWIS
personally appeared D. SUE ROGERS and BARBARA BISHOP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
DEREK LEWIS (COMMISSION EXP. 07/13/96)
Notary public



PREPARED BY:
[Signature]
**KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701**

(OAS, IL)
C = S.155.0181
P = S.046.015

J = 506F.S.02537



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Property of Cook County Clerk's Office

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