ILLINOIS

HEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

COUNTY OF COOK (A) LOAN.NO

(CAS 5.755.0252 P = \$.248.007

6569396/(8440422) POOL NO 175784

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

CORPORATION ASSIGNMENT	OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, BANK UNITED OF 15)	(AS FSB
located at <u>3200 SOUTHWEST FREEWAY, SUI</u> hereby grants, assigns, and transfers	TE 1600, HOUSTON, TEXAS 77027 to household bank, f.s.b., a federal savings bank
located at 100 MITTEL DRIVE, WOOD DALE, IL all the rights, title and interest of Estate Mortgage Sated JULY 24, 1992  ELVIRA A ROMERO, HIS Wife	f undersigned in and to that certain Real
to UNITED SAVINGS AS SN OF TEXAS FSB	
	llinois described hereinafter as follows:
LOTS 30 AND 31 IN BLOCK 6 IN BEEBE'S SUBJIVISION OF THE THE 5 ACRES IN THE NORTHEAST CORNER THEREFOR, OF SE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING	CTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
	93120285
Property Address: 1415 N HAMLIN, CHICA Together with the note or notes there due and to become due thereon with accrue under said Real Estate Mortgag	in described or referred to, the money interest, and all rights accrued or to
Dated NOVEMBER 20, 1992 , but e	ffective DECEMBER 1, 1992
SUCCESSOR BY MERGER TO	HANK UNITED OF TEXAS FSB KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
D. SUE R	OGERS TANT VICE PRESIDENT
BARBARA	A BISHOP TANT SECRETARY DEPT-01 RECORDINGS \$23
STATE OF <u>TEXAS</u> )	T#9999 TRAN 1564 42746/93 19:27:0
COUNTY OF <u>HARRIS</u> )	COOK COUNTY RECORDER
personally appeared <u>D. SUE ROGERS</u> BARBARA BISHOP  (Or proved to me on the basis of sati	personally known to me sfactory evidence) to be the person(s)  ASSISTANT VICE PRESIDENT and acknowledged to me the corporation
DEREK LEWIS (COMMISSION EXP. 07/13/96) Notary public	PREPARED BY
DEFIEN LENNS Nearly Public Cross of Tenns My Commission States JULY 13, 1995	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
( QAS s.Hs3.0252	

J = 506F.S.02608

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

AND THE MATERIAL STREET, STREE