

# UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 9595349/(8388589)  
POOL NO 175812

93120306

WHEN RECEIVED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B. A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1992, executed by WIESLAWA KRZEMINSKA  
UNMARRIED

to UNITED SAVINGS / S/S/N OF TEXAS FSB

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92599008 microfilm # \_\_\_\_\_  
pin number 13-29-416-036 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 11 IN BLOCK 4 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. PIN #: 13-29-416-036

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Property Address: 2512 N. MASON AVE., CHICAGO, IL 60639  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992

**BANK UNITED OF TEXAS FSB  
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB  
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB**

BY [Signature]  
**D. SUE ROGERS  
ASSISTANT VICE PRESIDENT**

BY [Signature]  
**BARBARA BISHOP  
ASSISTANT SECRETARY**

STATE OF TEXAS )  
COUNTY OF HARRIS )

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 1544 02/16/93 10:33:00  
#6343 # \*--73-120306  
COOK COUNTY RECORDER

On NOVEMBER 20, 1992, before me DEREK LEWIS  
personally appeared D. SUE ROGERS and  
BARBARA BISHOP personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
**DEREK LEWIS (COMMISSION EXP. 07/13/96)**  
Notary public

PREPARED BY:

[Signature]  
**KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701**



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11/11/2011

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Property of Cook County Clerk's Office

