ILLINOIS COUNTY OF COOK (A)

(QAS 5.755.0304 P = \$.216.007

LOAN. NO

POOL.NO

6394357/(8445215)

180808

WHEN RECORDED MAIL TO:
ONTHAK ASSIGNMENT SERVICE
P.O. BOX 3829

FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UN	WITED OF TEXAS FSB	
located at <u>3200 SOUTHWEST FR</u> hereby grants, assigns, and	REEWAY, SUITE 1600, HOUSTON, TEXAS 77027 transfers to <u>household bank, f.s.b., a federal sayings ba</u>	NK
located at 100 MITTEL DRIVE, WO	O() DALE, IL 60191	
all the rights, title and i	nterest of undersigned in and to that cer	tain Real
Estate Mortgage dated AUGU	ST 10. 1992 , executed by JOSEL VARGAS, A	BACHELOR
to UNITED SAVINGS ASSN OF TEXA	IS I'SB	
and recorded in liber/cabine	at page(s)/drawer	
document/instrument no. 926	MICTOLLIM #	
pin number 16-02-210-020	in the	
plat of <u>COOK</u>	County Illinois described hereinafter as	: TOTTOME:
LOT 5 IN D. F. ANDERSON'S SUBDIVISION OF 4 OF THE NORTHEAST 1/4 OF SECTION 2, TOY MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN	TV:: NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/ VNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 1 #: ^6-07-210-020	
		· ½
	074	20327
		EUDE !
due and to become due there accrue under said Real Estat	otes therein described or referred to, the con with interest, and all rights accrued to Mortgage.	money lor to
Dated NOVEMBER 20, 1992	, but effective <u>DECEMBER 1.1892</u>	
110761110111111111111111111111111111111	<u> </u>	
		\$100 E
SUCCESSOR BY M	PORMERLY KNOWN AS UNITED SAVINGS ASSN OF MERCER TO UNITED SAVINGS ASSN OF THE SOUTH	AWEST FSB
	I he com with the	
5	BARBARA BISHOP	
	ASSISTANT SECRETARY DEPT- 01 RECORDINGS	123.
STATE OF TEXAS	.) T#9999 FRAN 1561 V2/	
	#6364 井 水一型等~~	
COUNTY OF HARRIS	COOK COUNTY RECORD	
On <u>NOVEMBER 20, 1992</u> personally appeared <u>D. SUE R</u>	, before me <u>DEREK LEWIS</u>	and
	personally know	
BARBARA BISHOP	s of satisfactory evidence) to be the pe	rson(s)
who executed the within inst	rument as ASSISTANT VICE PRESIDENT	
and ASSISTANT SECRETARY	and acknowledged to me the corp	oration
executed it.		
Want Xant		
DEREK LEWIS (COMMISSION EXP. 07	7/13/98) PREPARED E	14/) n
Notary public)	1/1	//(/
	* Lucleen /	aren
DEFIEX LEWIS	KARLEEN PARKER	1
Motory Public, State of Terms	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 2:	$U_{I,\alpha}$ total
My Commission Expires JULY 13, 1996	Prisueriur, mu z	4'Ya
PROPERTY AND ADDRESS OF THE PARTY OF THE PAR		170

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UNOFFICIAL COPY

"SEOSKE"

Property of Cook County Clerk's Office