FFICIAL COPY ILLINOIS John Oss PREPARED BY:

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

397712-1 <u>jdoki</u>d

## PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE ECORDER OF DEEDS OR THE REGISTRAR ES IN WHOSE OFFICE THE MORTGAGE TRUST WAS FILED.

MICH ALL MEN DI 11 2012 I REGULTUS, THAT I		oorportation, for and in the	
70			
payment of the indebtedness secured by the Morthereby secured, and of the sum of one dollar, the	tgage or Trust hereinafter mention receipt whereof is hereby acknow	oned, and the cancellation dedged, does hereby REM	of all the notes ISE, RELEASE,
CONVEY, and QUIT CLAIM unto			heirs, legal
Mary A. Cagle representatives and assigns, all the right, tive, inte	west claim or demand whatsneve	r it may have acquired in.	
certain Mortgage or Trust, bearing date 07/29/	9.7 and recorded in the Re	corder's Office of	Cook
County, in the State of Illinois in Book	or records, on Page	, as Document No.	87431551
to the premises therein described situated in the	Cook Cook	, Illinois, to wit:	
		•	
Situate in the County of Cook and Sta	ate of Illinois:	•	
Lot 47 of Sublot 2 of Seavern's Subdi	ivision of the West Half	of Block 8 in the	
Canal Trustees' subdivision of Section	on 33, lownship 39 North	. Range 14, East	
of the Third Principal Meridian, in			•
PIN # 17-33-108-040-0000	40		
		a en to	Z1769
		<u>€</u> 97,000	, (C 33 C -
	This could		
Property Address: 3250 S. Emerald Ave., (			<del></del> · ·
together with all appurtenances and privileges ther IN WITNESS WHEREOF, METMOR FINANCIA	t INC has caused these prese	us to be simed by its Vic	e President and
attested by its Assistant Secretary, and its corporat	a can't to he hereto affixed this	19 car of December	1992
allested by its Assistant Secretary, and its corporat	C som to be nereto animed, and	AT INC	
	MEIMOR PINANCI	AL DEPTC 1 RECORDINGS	123.00
		. T#9597 TRAN 1635	02/16/93 14:42:00
			3-121789
		. CODE COUNTY REC	CORDER
ATTEST:	4		
( ) ( ) ( ) ( ) ( )			
Velmeta M. Villers	BY: Mometo	60	)
Velmeta M. Hillers Asst. Sec	rctary M. Jane Todd		Vice President
STATE OF KANSAS )			
)ss.			
COUNTY OF JOHNSON )			
		in the Party of annuald	DO REDEBA
· · · · · · · · · · · · · · · · · · ·	Notary Public in and for said cou	M. Hillers personally	known to me to
CERTIFY that M. Jane Todd be the Vice President and Assistant Secretary, res	and Velmeta l	CIAI INC a corporation	and personally
known to me to be the same persons whose names	pergivery, or METWOR FINAINC	netrument appeared before	e me this day in
person and severally acknowledged that as such V	fire President and Assistant Sem	retery they signed and de	livered the said
instrument and caused the corporate seal of said co	proporation to be affixed thereto n	sursuant to authority given	by the Board of
Directors of said corporation, as their free and volu	ntary act, and as the free and volu	untary act of said corporati	on, for the used
and purposes therein set forth.			
GIVEN, under my hand and notarial seal this 19	day of December	<u>, 1992</u> .	
Sent time to meaning and amount appear and asserting the contraction of the contraction o		1 ///	
		1/1//-	
JOHN D. OSSELLO	Win W- CD	LEVEO	·····
My Appointment Exp., 10-1-94	John D. Cssello		Notary Public
THE CO. SANS	My Commission Expires:	10/01/96	

\$23.00 €

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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