93121053

## **UNOFFICIAL COPY**

RECORD PIRST

ASSIGNMENT OF MORTGAGE

LTB Loan # 329406-4 CWF Loan # 7411289

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a PEDERAL BAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 its successors and assigns, that a certain mortgage made by

SHAWN C. KENNEDY, BACHELOR

to LASALLE TALMAN BANK a PEDERAL SAVINGS BANK, dated 19 92 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in maid mortgage as follows to wit:

LOT 2625 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-15-409-004

16811 SOUTH ENERHART, CHICAGO, ILLINOIS 60628 PROPERTY ADDRESS:

Registrar of tibles for filed

which said mortgage is recorded in the Office of the Recorder of Decis of County, in the State of ULLINOIS in Book No. at Page 93 046040 together with the said note or obligation therein Document No. 93 046040 described and the soney due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 13th day of JANUARY

ATTEST

lara Asialace Loan Servicing Officer

Anna Pescatore

LASALLE TATAAN BANK F.S.B.

Assistant Vice President

Read cus

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STATE OF ILLINOIS COUNTY OF COOK

DEFT-91 RECORDINGS \$23.6 T#9919 TRAN 1579 99/14/93 11:47:00 #6483 # 1-73-121953 \$23.00

COOK TOWAYS RECORDER

The undersigned, a Notary Public in and for the County and State aforessia, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of JANUARY

THIS INSTRUMENT PREPARED BY

Geri Wilewski

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlen Norridge, Illinois 60634

eraldine Motary Public Geraldine Wilewski

"OFFICIAL SEAL GERALDINE WILEWSKI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10 06/98 \$23.00E

## UNOFFICIAL COPY Management

Property of Cook County Clerk's Office