

UNOFFICIAL COPY

SMC Loan No. 59-58-58616

11/11/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

2300
92

Prepared By: KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MICHAEL P. DRABENY AND DEBRA J. DRABENY, HIS WIFE

is/are mortgagor and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

Legal - see attached

PARCEL 07-17-316-003 VOL. 187

Address - see attached

COOK COUNTY, ILLINOIS
PUBLIC RECORDS

NOV 17 AM 11:07

93122839

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 89140906 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 31ST day of MARCH, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 30TH day of NOVEMBER, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury
JEANINE DRURY
Suzanne Wilson
SUZANNE WILSON

By:

CHARLES R. HOECKER, SECOND VICE PRESIDENT

Attest:

BARBARA J. WOODMAN, ASST. SECRETARY

93122839

STATE OF ILLINOIS
COUNTY OF LAKE

On this 30TH day of NOVEMBER, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared CHARLES R. HOECKER and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SEC. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SEC. VICE PRES. & ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said SECOND VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 30TH day of NOVEMBER, A.D. 19 92

" OFFICIAL SEAL "
JEAN G. SAGEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/19/96

Jean G. Sagel
Notary Public

788717 Clerk 7399575 No. ABST 10/1

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STREET ADDRESS: 713 BROOKDALE DRIVE
CITY: SCHAMBURG COUNTY: COOK
TAX NUMBER: 07-17-316-003-0000

SPECIAL DESCRIPTION:

LOT 103 CUTTERS MILL UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SRPT 5, 1984 AS DOCUMENT 27242104 IN COOK COUNTY, ILLINOIS

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93122839

Mail to: Mr. & Mrs. Brakeny
713 Brookdale Dr.
Schamburg, Ill. 60194

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