

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
RECORDS
SEP 17 11:30

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RELEASE OF MORTGAGE

Loan No. 9603-10
LH

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto MICHAEL P. WIDUCH, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19TH day of AUGUST A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page _____, as Document No. 88383666, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to-wit:

PARCEL 1: LOT 172 IN WESTCHESTER PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 1984 AS DOCUMENT NUMBER 27 119 993 AND AS AMENDED BY DOCUMENT 27 189 996 FOR INGRESS AND EGRESS OVER LOTS 184 TO 186, BOTH INCLUSIVE, IN WESTCHESTER PLACE PHASE 2, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 15-25-324-008

2838 DENTON CT
WESTCHESTER, ILL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary, this 30TH day of DECEMBER, A.D. 1992

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By _____ VICE President
Attest: Rosanne M. Klingelhofer ASST. Secretary

STATE OF ILLINOIS } ss.
County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that GREGG P. GOOSSENS personally known to me to be the VICE President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER

personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 30TH day of DECEMBER, A.D. 1992

"OFFICIAL SEAL"
LYNNE M. HAYNES
Notary Public, State of Illinois
My Commission Expires 1/14/96

THIS INSTRUMENT WAS PREPARED BY
Edward A. Blatuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4591

Notary Public

DELIVERY

NAME [Mr. Widuch]
STREET [2838 Denton Ct.]
CITY [Westchester, Ill.]
OR [60154]

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

2838 DENTON COURT
WESTCHESTER, ILLINOIS 60154

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

BOX 330

2838

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7385-440

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