

LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60526

03 FEB 17 AM 11:30

93122990

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

23^{ea}

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto DANIEL J. CORNILLIE AND CANDACE A. CORNILLIE, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of July A.D. 1984, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 27183051, to the premises therein described as follows, to wit:

*B.F.
DN* Lot 1 in block 4 in Lay and Lyman's Subdivision of the West half of the Southwest quarter of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number: 18-04-300-021-0000

Commonly Known As: 102 South Stone
LaGrange, Illinois 60525

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 6th day of November A.D., 1992.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



By *Howard M. Lipsey* Vice President
Attest: *H. J. Lewis* Assistant Secretary
H. J. Lewis

State of Illinois)
County of Cook)
ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

: HOWARD M. LIPSEY

W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 6th day of NOVEMBER A.D. 1992.

NOTARIAL SEAL
Howard Murphy
Notary Public, State of Illinois
Cook County
My Commission Expires Feb 10, 1997

Notary Public

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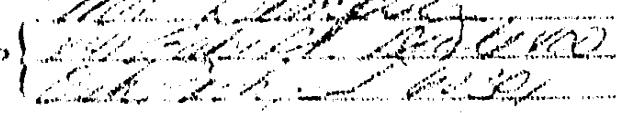
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED 2000
2000

This instrument was prepared by:

Howard M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60526

MAIL TO



ON RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Filed
By Corporation

LJ Garage Federal
Savings and Loan Association

To