ILLINOIS

CAS 571.0037 P = \$.208.002

COUNTY OF COOK (A) 5125166 LOAN.NO 800196 POOL . NO

UNOFFICIA WHEN RICORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK MD. 21701-0907 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,STATESM	AN MORTGAGE COMPANY, A GEORGIA CORPORATION
located at 405 6TH STREET, DES	MOINES, IOWA 50309
hereby grants, assigns, and	transfers to MERRILL LYNCH CREDIT CORPORATION, A
DELAWARE CORPORATION	
located at 7751 BELFORT PARKW	AY, JACKSONVILLE, FL 32256
all the rights, title and i	nterest of undersigned in and to that certain Real
Estate Mortgage Cated <u>SEPIE</u>	MBER 26, 1984 , executed by SANDRA PRICE,
DIVORCED AND NEVEH SINCE REMARRIED, A	VD BERNAHD PATTERSON, JH., A BACHELOR
to WESTAMERICA MOFTGAGE CON	IPANY
and recorded in liber cabine	t at page(s)/drawer
document/instrument nc. 272	
pin number <u>25-04-301-032-000</u>	in the
plat of <u>COOK</u>	County Illinois described hereinafter as follows:
	LION OF THE NORTH 15 ACRES OF THE WEST 110 ACRES OF P 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL #: 25 33-301-032-0000
	. DEPT-01 RECORDING \$23.00
	. T#2222 TRAN 6351 02/16/93 16:21:00
Property Address: 9118 S UNI	ON, CHICAGO, IL 60620 + \$7174 \$ *-93-122093
Together with the note or not	les therein described or referred to, "the money
	on with incerest, and all rights accrued or to
accrue under said Real Estate	: Mortgage.
Dated <u>DECEMBER 15, 1992</u>	, but effective <u>SEPTEMBER 1, 1991</u> .
	STATESMAN MORTGAGE COMPANY
MUHDO	FORMERLY KLOWN AS HAWKEYE MORTGAGE COMPANY
MUNICIPALITY MORTGA	n/k/a HAWKEYE FANCORPORATION MORTGAGE COMPANY
THE OF THE	n/k// STATESMAN MORTGAGE COMPANY FORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION
CORPORA, G	n/k/a STATESMAN MORTGAGE COMPANY
	17/17/11
[S] CIPAT 浸量	000 1/10
₹ \OLAL / §Bi	i Mill fille
THE STATE OF THE S	MAÉ HEBB
SEAL BY	VICE PRESIDENT
W. Walter and M. C. Committee	Day Day Carlo
Bi	La Mus Packer
	ILA MAE PARKER
TOTAL OF A CONTRACTOR AND	ASSISTANT SECRETARY
STATE OF <u>MARYLAND</u>	93122093
COUNTY OF FREDERICK	
COUNTY OF PHEDENICK	
on DECEMBER 15, 1992	, before me CARL GERSTENBERG
personally appeared MAE HEBE	and
ILA MAE PARKER	personally known to me
(or proved to me on the basis	of satisfactory evidence) to be the person(s)
who executed the within instr	ument as <u>VICE PRESIDENT</u>
and <u>ASSISTANT SECRETARY</u>	and acknowledged to me the corporation
executed it.	GERSTENS.
	Set Garage
Local Terstentia	(Chiotapu) (Chiotapu) (Chiotapu)
CARL GERSTENBERG (COMMISSION	NOTARY PREPARED BY:
Notary public	
in the second of	The state of the s
	KARLEEN PARKER
	P.O. BOX 3829
	FREDERICK, MD 21701
	$^{\prime\prime}$ $^{\prime\prime}$ $^{\prime\prime}$ $^{\prime\prime}$
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J = 306GU.S.00249

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