. GEFT-01 SECORDING . T42222 TRAN 6394 02/17/93 15:14:6 . 47280 \$ \$ \$ -93-123493 . (60K COUNTY RECORDER GEOF HORTGAGE al National Mortpage Association, a deer and by virtue of the laws of the late of Illinois, does hereby certify executed by CLYDE PAYNE AND CAROLYN AL MORTGAGE CORPORATION -07-76 and recorded of fice of the RECORDER of ., in Book/Vol./Reel
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ttorney in Fact
Y:
S: DENN'S CREEGAN, VICE PRES DINT
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S: NANCY E. ANUSZEWSKI, ASSISTANT SECRETARY
efore me this 27th day of
MORTGAGE CORP. a RHODE ISLAND CORP.,
MOTARY PUBLIC TO
CONHISSION EXPIRES 06-06-93

UNOFFICIAL COPY

Property of Cook County Clark's Office