ELICUOT NGSAIGT WB (3)

OF RENTS

This instrument was prepared by

93123577

## FOR THE PROTECTION OF THE IORTGAGE OR DEED

DEFT-01 RECORDING \$45.50 T4333 TRAN 8525 02/17/93 10:54:00 \$6665 \$ **\*-93-123577** COOK COUNTY RECORDER

TRUST WAS FILED.	Above Space For Recorder's Use Only
^	. C.C.C. CDNBDAY COMBACTOR
KNOW ALZ PIEN BY THESE PRESENTS, That	C.C.C. GENERAL CONTRACTING
	for and in consideration of the payment of
te indebtedness secured by the ASSIGNMENT / hereinafter ment	
nereby secured, and of the sum of one dollar, the receipt whereof	is hereby acknowledged, does hereby
EMISE. RELEASE. CONVEY. and CUIT CLAIM unto HARR not personally but solely as Trustee und the 15th day of January, 1991 and known 19978, 40979, 40980 and 40981,	der Trust Agreements dated as Trust Nos. 40976, 40977,
eirs, legal representatives and assigns, all the right, title, :	
may have acquired in, through or by a certain Assi	•
Tune, 19.82, and recorded in the Recorder's Office of	Cook County, in the State of ment No. 26-279-319 and re-record
linois, m-bookof resords, on page/as docu ne it	t No. 26-302-287, to the premises
erein described as follows, situated in the County ofCOOk	State of
inois, to wit:	7
SEE EXHIBIT "A" ATTACHED HERETO AND MADE	A PAKE HEREOF.
	4
	<b>S S</b>
	0, 3
	34.235
pether with all the appurtenances and privileges thereunto belonging	
serves, where one mise abbut remained which businesses the setting belought	g or appertaining.
rmanent Real Estate Index Number(s): 03-12-300-070-	1001 thru -1006
dress(es) of premises: 400 Inland Drive, Wheel	ing, Illinois 60090
Witness hand and seal, this day of	January 19 93 ENERAL CONTRACTING CO.,
	eis corporation
#)	
10 38	(5EAL)
By: 3	(SEAL)

Martin K. Blonder, ROSENTHAL AND SCHANFIELD,

NAME AND ADDRESS!

55 East Monroe Street, Suite 4620, Chicago, Illinois

DRESS OF PROPERTY: RELEASE DEED By Corporation GEORGE E. COLE® LEGAL FORMS ਰ Droporty or Co State of Illinois अवस्थात है अन्तर जन्म अध्याप ndissimmo PATRICA A. KOLLMAN CHICIAL SEAL" EE 91 YABUREL 19 9ab. zidi isəs. GIVEN under my head and ... act, and as the free and voluntary art of said corporation, for the west and purposes therein set forth. A statement of said corporation, as their free and voluntary \_\_lo braces and "of names viriotities of insurring signed and delivered instrument and caused the corporate seal of said corporation to be affixed thereto, Secretary, they The several total edged that as such \_\_ President and\_\_ same persons proce names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the Locions to sate to be the \_bna ,nousnoq102 \_\_\_\_ sioniill n personally known to me to be the President of C.C.C. GENERAL CONRACTING CO in and for said County, in the State aforesaid. DO HEREBY CERTIFY that я посыту рибыс tios undersigned sionillI

UNOFFICIAL

Parcel 1:

Z

UNIT NOS. 7A, 7B, 7C, 7D, 7E, 7F, in Spreading Oaks Condominium Building No. 7, as delineated on the survey of the following described real estate (hereinafter referred to as the "Parcel"):

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 1790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POCKY 502 72 FEET EAST AND 228.89 FEET NORTH OF THE SOUTHHEST CORNER OF SAID LOT 1, AS HEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEAKING OF DUE EAST-MEST FOR THIS LEGAL DESCRIPTION);

THENCE MONTH 03 DEGREES 36 MINUTES DO SECONDS WEST, 53.46 FEET;

"OUTH 54 " 51 " 48 " EAST, 14.38 ";

"SOUTH 54 " 51 " 48 " EAST, 14.38 ";

"SOUTH 54 " 51 " 48 " EAST, 14.38 ";

"SOUTH 54 " 51 " 48 " EAST, 14.38 ";

"SOUTH 54 " 51 " 48 " EAST, 14.38 ";

"SOUTH 54 " 51 " 48 " EAST, 14.38 ";

"SOUTH 64 " 00 " EAST, 17.88 ";

"NORTH 81 " 04 " 00 " EAST, 12.00 ;

"SOUTH G8 " 56 " 00 " EAST, 10.58 ";

"SOUTH G8 " 56 " 00 " EAST, 10.58 ";

"SOUTH G8 " 56 " 00 " EAST, 10.58 ";

"SOUTH G8 " 56 " 00 " EAST, 10.58 ";

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"SOUTH G8 " 56 " 00 " EAST, 10.58 ";

"SOUTH G8 " 56 " 00 " EAST, 10.58 ";

## Parcel 2:

Easement for ingress and egress for the benefit of Farcel I as set forth in the Homeowners' Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25806847.

## Parcel 3:

Rights and easements for the benefit of said property set forth in the Easement Agreement recorded October 12, 1978, in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24666972.

EXHIBIT A

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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office