UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated November 23rd, 1988, made by Paul K. Morton and Steven J. Morton as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 88549636, Vin the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan Mortgage Corporation by/assignment dated December 27th, 1988, and duly recorded in Documer. No. 8943922310n the 16th day of October, 1989.

DEFT-01 RECORDING

\$27.50

- T\$3333 TRAN 8525 02/17/93 10:57:00

#6679 # *-93-123591

COOK COUNTY RECORDER

Date: March 27th, 1992

Federal Home Loan Mortgage Corporation

BY: [[Willidence]]
Karen M. Prante. Assistant Treasurer

Ci. L

ATTEST: Susain July, Assistant Secretary

State of VIRGINIA }
County of FAIRFAX }

The foregoing instrument was acknowledged before me, a Notary Public cormoissioned in Falliax County, by Kareri M Pranto Assistant Transportation, and of Federal Home Loan Morigage Corporation, a United States corporation, on behalf of the corporation.

JOSEPHINE G. BOURGEOIS, Notary Public

My Commission Expires My Commission Expires:

July 31, 1995

This instrument was prepared by Kris Corbran of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No.

LOT 5 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 6 AND 7 IN THE SUBDIVISION OF BLOCK 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1 /2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPA L. MERIDIAN PERMANENT INDEX NUMBER 14-29-209-019-0000 3046 N KENMORE A VE LAC.

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Property of Cook County Clerk's Office