

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067
4415

PREPARED BY C.KOZELL



93123631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

ALBANY BANK AND TRUST COMPANY N.A

(Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

APX MORTGAGE SERVICES, INC.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 15TH day of DECEMBER 19 92, from: JAMES A. HOCHMAN AND LINDA M. LEONER, HIS WIFE

Borrower(s)

in the principal sum of

ONE HUNDRED TEN THOUSAND

Dollars (\$ 110,000.00)

and recorded/iled on the

21st day of December, 19 92, 9205147

as Document Number

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in State of ILLINOIS on real estate legally described as:

COOK

County,

UNIT NO. 3-E IN FORESTWOOD CONDOMINIUM, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22867067, IN LOTS 10 AND 11 IN BLOCK 2 IN THE RESUBDIVISION OF BLOKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. No.

Commonly known as (street address, city, state, zip)

11-19-223-019-1003

901 FOREST AVENUE #3E, EVANSTON, IL, 60202

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

12/22/92

Dated

12/22/92

Authorized signature

Gary A. Worcester

Title

Sr. Vice President

Authorized signature

Dick Lorenz

Title

Mortgage Loan Officer

State of Illinois)
County of COOK)

(Corporate Seal)

On 12/22/92 before me the undersigned, a Notary Public in

DEPT-01 RECORDING

\$23.50

and for said county and state personally appeared Gary A. Worcester

T#4444 TRAN 4365 02/17/93 11:07:00

and Dick Lorenz personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

#6363 #-93-123631
COOK COUNTY RECORDER

as Sr. Vice President and Mortgage Loan Officer

on behalf of

ALBANY BANK AND TRUST COMPANY N.A

its Successors and/or Assigns, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

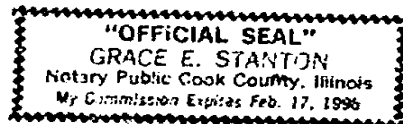
(Notary Seal)

Witness my hand and official seal

Signature

Grace E. Stanton

My commission expires:



93123631

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93125534