UNOFFICIAL C

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

235390-3 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE Triman Home Feberal Savings and LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ANN MARIE AHONEN, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3575775, to the premises therein described to-wit:

## SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address

624 D COBPLESTONE CIRCLE; GLENVIEW, IL Permanent Index No. 04-32-402-035-1094

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIFON' WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February D/. 1993

ASALLE TALMAN BATA F.S.B.

ancel Lown Servicing Officer By: gervicing Officer Loan

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO MEREBY CERTIFY THAT: the persons phose names are subscribed to the foregoing instrument are personally know, to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. "HAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly cuthorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Paard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Diven under my hand and notarial seal, the day and year unitten.

THIS INSTRUMENT WAS PREFARED BY:

Carol D. Miller LASALLE TALMAN HOME MORTBAGE CORPORATION

4242 North Harlem Avenue

Nurridge, Illinois 60634 

"OFFICIAL SEAL" MINNIE A. ANTONACCIO Notary Public, State of Intoes My Commission Explicate \$/16/99

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: ANN MARIE AHONEN 2742 N. OLEANDER MILES, IL 60714



RE054 003 6145

UNIT 76 IN COEBIESTONE CONSONINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED THREEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): THE WEST 160.75 FEET OF THE EAST 325.35 FEET OF THE NORTH 194.0 FEET OF THE SOUTH 450.0 FEET OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974 AND KNOWN AS TRUST NUMBER 66-2322, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 28 03 377, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

DEPT-D1 RECORDINGS 179777 TRAM 4881 02/17/93 10:52:00 41599 M = 9:3-123965 COOK COUNTY RECORDER