FITZGENAL COPY 3205

KATHLEEN C. FITZGERALD

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to CENTURION FINANCIAL GROUP, INC.

THOMAS J. FITZGERALD AND

and thereafter assigned to BANC ONE MORTGAGE CORPORATION dated December 13th , 19 90 , calling for the original principal sum of _____ NINETY FIVE THOUSAND DOLLARS AND 00/100 95,000.00), and recorded in Mortgage Record and or Instrument # 90628755 , of the records in the office of the Recorder of County, Illinois ,more particularly described as Cook follows, to wit: SEE ATTACHED LEGAL P.I.# 05-31-205 061, VOLUME 106 93123205 REI TITLE GUARANTY ORDER # (- 5 455 4 is hereby fully released and satisfied IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized this 4th day of February , 1993 . BANC ONE MORTGAGE CORPORATION KIM D. GREAVES VICE PRESEDENT na LORRATINE TRINA LESTER Its VICE PRESIDENT Curporate Seal State of INDIANA

day of February

19 93, personally appeared KIM D. GREAVES LORRAINE C. GORDON VICE PRESIDENT

respectively, of

BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Before me, the undersigned, a Notary Public in and for said County and State this 4t in

Witness my hand and Notarial Seal My commission expires VE COOPER

NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION NY COMMISSION EXPIRES JUNE 30, 1994

Notary Public MARY E. COOPER

This instrument prepared by:

County of MARION

Hilda C. Jones Payoff Specialist

BANC ONE MORTGAGE CORPORATION

450 E WASHINGTON ST

SUITE 334

INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO: FITZGERALD THOMAS J 3131 D LAKE AVE

50X 169

WILMSTER, IL 60091

REL17018

UNOFFICIAL COPY

Property of Cook County Clerk's Office

801 AUC



EXHIBIT A

Legal Description

PARCEL 1: THE NORTH 27.75 FEET, OF THE SOUTH 113.95 FEET, OF LOT 1 AS MEASURED ALONG THE MOST WESTERLY LINE THEREOF, IN CHALET GARDENS, UNIT NO. 1, BEING A RESUBDIVISION IN THE NORTH EAST \ OF THE NORTH EAST \ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASTMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXAMINED 1 THERETO ATTACHED, DATED 11/14/62 AND RECORDED 12/19/62 AS DOCUMENT NO. 18678412 MADZ BY THE HARRIS TRUST AND SAVINGS EARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 7/19/62 AND KNOWN AS TRUST NO. 30333 AND AS CREATED BY THE DEED, PROM SIMON PORTER AND RIVE PORTER TO JACK ZABAN AND ADRIENNE ZABAN, HIS WIPE, DATED 10/24/69, AND RECORDED 10/27/69 AS DOCUMENT NO. 20996738:

- (A): FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 10 FEET OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHALET GARDENS, UNIT NO. 1 AFORESAID: ALSO THE EAST 10 FEET, OF THE WEST 73 FEET, OF LOT 1 (EXCEPT THAT PART THEREOF LAULING IN PARCEL 1 AFORESAID) IN CHALET GARDENS UNIT NO. 1 AFORESAID: ALSO THE NORTH 15 FEET, OF THE WEST 73 FEET, OF LOT 1 IN CHALET GARDENS UNIT NO. 1 AFORESAID: ALSO THE SOUTH 82 FEET (EXCEPT THE WEST 93 FEET THEREOF AND EXCEPT THE NORTH 60 FEET, OF THE EAST 20 FEET THEREOF OF LOT 1 IN CHALET GARDENS UNIT NO. 1 AFORESAID)
- (B): FOR THE BENEFIT OF PARCEL 1, AURORA SANITARY DISTRICT, FOR FARKING OVER AND ACROSS; THE EAST 20 FEET OF THE WEST 93 FEET, OF THE SOUTH 82 FEET, OF LOT 1 IN CHALEF GARDENS, UNIT NO. 1 AFORESAID; ALSO THE EAST 20 FEET OF THE NORTH 60 FEET, OF THE SOUTH 82 FEET, OF LOT 1 IN CHALET GARDENS UNIT NO. 1 AFORESAID IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3131 D LAKE AVENUE, WILMETTE, YLLINOIS 6009/

PERMANENT INDEX NUMBER : 05-31-205-061

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