Know All Men by These Presents, that the

| DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS 8 | LOAN ASSOCIATION |
|--|---|
| a corporation existing under the laws of theSTATE.OFII | i i |
| consideration of one dollar, and for other good and valuable | • • |
| is hereby confessed, does hereby Remise, Convey, Release and ALAN R. MILLER AND W. JOAN MILLER, HIS WIFE, IN JOINT STREET, ROLLING MEADOWS, IL 60008 | Quit-Claim unto TENANCY, OF 2505 CAMPBELL |
| of the County of Cook and State of Illinois, all the right, title, int | erest, claim or demand whatsoever |
| it may have acquired in, through or by a certain mortgage deed be | |
| of | 11 |
| in the state of Illinois, in Book of Records, on page No88109226, and a certain Assignment of Rents bed | <u> </u> |
| of, A. D. 19, and recorded in the | |
| in the State of Ulinois, in Bookof Records, on page as Document | |
| No to the premises therein described, situat | ed in the County of Cook and State |
| of Illinois, as foliores to wit: | 93124415 |
| Lot 90 in Rolling Meadows Unit No. 1, being a Subdi- 1/2 of Section 25 and part of the North 1/2 of Sect North, Range 10, East of the Third Princpal Meridia | ion 36, all in Township 42 |
| PERMANENT TAX NUMBER: 02-25-408-005 | . DEPT-01 RECORDING \$23.50 . T#0010 TRAN 9511 02/17/93 14:10:00 . #8797 # #-93-124415 . COOK COUNTY RECORDER |
| | |
| IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/ | k/a DOUGLAS SAVINGS & LOAN ASSOCIATION |
| | corporate seal to be affixed, and |
| illo it bitto tatt | XEC'. VICE President, and attested |
| ARLINGTON HEIGHTS, II. 60004 by its | s 22nd day |
| ofDECEMBEK | |
| | 93124415 |
| V. O T | EXEC. VICE |
| Ву: | President |
| Atlest: Dar Water 19912 | Decline, Secretary |
| BARDARA M. DREIA | ER |
| STATE OF ILLINOIS COUNTY OF COCK SS. | $O_{\mathcal{L}}$ |
| in the State aforesaid, DO HEREBY CERTIFY that WIRGIL T. STUTZMAN | Notary Public in out for said County |
| in the State aforesaid, DO HEREBY CERTIFY that | personally knewn to me to be |
| the EXEC. VICE President of the DOUGLAS SAVINGS BANK, TION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS | OF THE STATE OF ILLINOIS |
| and BARBARA M. BREFFAER, personally known to me to be the | 11 |
| the state of the s | a me this day in person and severally |
| arion whose names are subscribed to the toregoing instrument, appeared selections of the toregoing instrument, appeared selection of the control of the cont | esident and EXEC. VICE |
| signed and delivered the said instrument of Secretary of said corporation of | and caused the corporate seal of said |
| corporation to be affixed thereto pursual Directors of said corporation as their fre and voluntary act and deed of said co | nt to authority given by the Board of e and voluntary act, and as the free |
| "OFFICIAL SEAL" GIVEN under my hand and notarial | seed this 22nd |
| KATHRYN F. OLSEN Rotary Public, State of Illinois ACTION OF THE PROPERTY AND ACTION OF THE PROPERTY | 3401, 1113 |
| My Demmission Explices 1/4/86 | I Olsen |
| END THE DONTECTION OF THE OWNED THE DELEACE CHAIL DE CHEN WITH THE | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE | |
| RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR | UCEU UT IKUJI WAJ TILED. |

93124415

Release of Mortgage

BY CORPORATION

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Property of Coot County Clert's Office Muistre alon R. Miller 3505 Cambell St. Rolling Meadous, OL 60008