

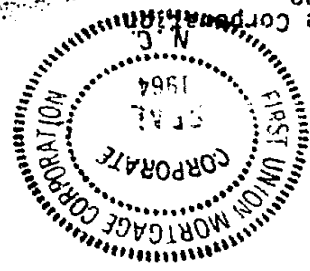
UNOFFICIAL COPY

7113023
FUMC 2187 (7/87)

Attest: *[Signature]*
ASSISTANT SECRETARY
JOSE BARRELEY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: *[Signature]*
ASST. VICE PRESIDENT
DANE E. BAYAG



THIS INSTRUMENT
PREPARED BY:

FEDERAL HOME LOAN MORTGAGE CORP.
Formerly Cameron-Brown Co.
ATTORNEY-IN-FACT

this 22ND day of JANUARY, 1993.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING
140010 TRAN 9511 02/17/92 14:16:00
48837 + * -93-124454
COOK COUNTY RECORDER

of Illinois, as follows, to wit:
to the premises therein described, situated in the County of COOK, State of Illinois, as Document No. 89537255

Recorder's Office of COOK County, in the State of Illinois, in bearing date the 10TH day of NOVEMBER, 19 89, and recorded in the demand whatsoever it may have acquired in, through or by a certain Mortgage,

heirs, legal representatives and assigns, all the right, title, interest, claim or (Name and Address)
14916 S. HOPKINS COURT ORLAND PARK IL

unto DAVID E. FRIEL
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the same, for and in consideration of the payment of the

FEDERAL HOME LOAN MORTGAGE CORP. KNOW ALL MEN BY THESE PRESENTS, That the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST

ILLINOIS

FUMC No. 912856

93124454

~~93124454~~

93-4976

UNOFFICIAL COPY

14212 / FUMC 2187 (787)

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO David Friel

14916 S HOPKINSON ST
DANFORD PARK, IL 60462



93124454

My Commission expires 10-11-93

Emma Doris Edwards
Notary

19 93

GIVEN under my hand and my seal this 20th day of January

purposes therein set forth, and as the free and voluntary act of said corporation, for the uses and Board of Directors of said corporation, as their free and voluntary act, corporation to be affixed thereto, pursuant to authority given by the and delivered the said instrument and caused the corporate seal of said Vice President and Assistant Secretary, they signed before me this day in person and severally acknowledged that as such persons whose names are subscribed to the foregoing instrument, appeared Secretary of said corporation, and personally known to me to be the same _____ personally known to me to be the Assistant

of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY

personally known to me to be _____ ASST. Vice President

said County, in the State aforesaid, DO HEREBY CERTIFY that DAN F. BAYAG

_____ a notary public in and for

EMMA DORIS EDWARDS

STATE OF NORTH CAROLINA)
COUNTY OF WAKE)
SS

UNOFFICIAL COPY

93126454

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
Lot 10 in Block 10 in Orland Hills Gardens Unit No. 1, being a subdivision of part of the Southwest 1/4 of Section 9, and part of the North 1/2 of the Northwest 1/4 of Section 16, and part of the Northeast 1/4 of the Northeast 1/4 of Section 17, all in Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded November 7, 1957 as Document Number 1059473, in Cook County, Illinois.

PERMANENT INDEX NUMBER(S):
27-09-303-021

SCHEDULE A CONTINUED - CASE NO. 92-04976

LAWYERS TITLE INSURANCE CORPORATION