

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consider taxes before using or taking under this form.
All warranties, including merchantability and fitness, are excluded.

K-92-05002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

~~93124472~~

DEPT-01 RECORDING \$23.50
T#0019 TRAN 9511 02/17/93 14:19:00
#8855 * -93-124472
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 1109 Sunset Hills Road, Reston, Virginia 22090

93124472

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness incurred by the MORTGAGE hereinafter mentioned, and the annihilation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto MARK T. MIROCHA & PENNY H. MIROCHA, his wife

35 GEORGE ROAD, WHEELING, ILL. 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date this 20 day of APRIL

19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3702061, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK TEN (10) IN DUNHURST SUBDIVISION UNIT NO. ONE (1), PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955 AS DOCUMENT NUMBER 1591895.

PIN 03-10-206-003

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT TREASURER President, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this _____ day of _____, 19 _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
by KAREN M. PRANTE, ASSISTANT TREASURER
Attest HANCOY HERAL, ASST. SECRETARY

This instrument was prepared by _____

UNOFFICIAL COPY

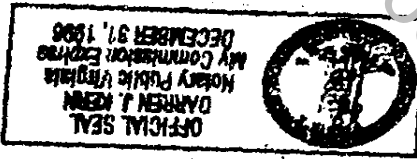
RELEASE DEED
By Corporation

PROPERTY OF

TO

TO:

Frank Mirocha
35 George Rd.
Whedins, IL 60090



Property of Cook County Clerk's Office

I, Darren J. Kern, a notary public in and for said County, in the State of VIRGINIA, do hereby certify that KAREN H. FRANKER, FREDRAL HORN JOAN HORTOGAR, President of the CORPORATION, a corporation, and NANCY HIMAL, personally known to me to be the SECRETARY of said corporation, and personally known to me to be the SECRETARY of said corporation, appeared before me this day in person and solemnly acknowledged that as such TREASURER ABBIANT ABBIANT SECRETARY, they signed and delivered the said instrument and caused the corporation to be effect thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

_____ day of _____ 19____

93124472