RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION GEORGE & COLE LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER,	
INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPOR	RATION
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-	
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all	
the noies thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto MATTHEW J. STADDLER AND DEBRA	
A. STADDLER, HIS WIFE (NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain. MORTGAGE, bearing date the 23RD day of	
MARCH 1990 and recorded in the Recorder's Office of COOK County, in the State of	
ILLINOIS in book of records, on page, as document No. 90131473	
to the premises therein described, situated in the County of COOK. State of ILLINOIS, as	
follows, to wit:	
LOT 184 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WIST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT 89089182 IN COOK COUNTY, ILLINGIS.	b
(用井 06-25-120 602 93124/29 2352	
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERSON RECORDED THE PLAT THERSON RECORDED TO TH	\$23.50 \$20:00 8 :2
PROPERTY COMMONLY KNOWN AS: 1004 HARTWOOD DRIVE STREAMWOOD, IL 60107	* , .**
ogether with all the appurtenances and privileges thereunto belonging or applicationing. DRAPER AND KRAMER INCORPORATED, ATTORNEY	IN
IN TESTIMONY WHEREOF, the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP	•

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT 23RD day of DI CEMBER Secretary, and its corporate seal to be hereto affixed, this _

> DRAPER AND KRAMER, INCORPOLATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGACE CORPORATION

VAN HORN, VICE President Allest Forming M. Mada LORPAINE N. MADSEN, ASSISTANT

FOR THE PROTECTION OF MORTGAGE OR DEED

This instrument was prepared by DRAPER AND KRAMER, 33 WEST MONROE STREET INCORPORATED,

UNOFFICIAL COPY

CINCI I ICIAL COI I
STATE OF ILLINOIS COUNTY OF COOK SS.
I. HELENA K. PAPPAS, A NOTARY PUBLIC
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED
a corporation, and LORRAINE N. MADSEN personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally punowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said instrument as VICE President and ASST. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GINEN under my hand and NOTARIAL seal this day of forward 1933
Selen Barran
HELENA K. PAPPAS, A NOTARY PUBLIC HELENA K. PAPPAS, A NOTARY PUBLIC MY COMMISSION EXPIRES 9-18-94 MY COMMISSION EXPIRES 9/18/94
Clart's Office

ADDRESS OF PROPERTY:

93124482

MAIL TO MHTTHEW J STADDLER 1054 Hartwood Strumwerd, 16 60173

GEORGE E. ÇOLE" LEGAL FORMS

RELEASE DEED

By Corporation

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