

UNOFFICIAL COPY 33124482

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned. and the cancellation of all the notes thereby secured. and of the sum of one dollar. the receipt whereof is hereby acknowledged. does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto MATTHEW J. STADDLER AND DEBRA A. STADDLER, HIS WIFE (NAME AND ADDRESS)

heirs. legal representatives and assigns. all the right. title, interest. claim or demand whatsoever it may have acquired in. through or by a certain MORTGAGE bearing date the 23RD day of MARCH 1990 and recorded in the Recorder's Office of COOK County. in the State of ILLINOIS in book ---- of records. on page ---- as document No. 90131473 to the premises therein described. situated in the County of COOK State of ILLINOIS as follows. to wit:

LOT 184 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT 89089182 IN COOK COUNTY, ILLINOIS.

PIN# 06-25-120-502

93124482

DEPT-01 RECORDING \$23.50
T#0010 TRAN 9511 02/17/93 14:20:00
#8865 # *93-124482
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:
1004 HARTWOOD DRIVE STREAMWOOD, IL 60107

together with all the appurtenances and privileges thereunto belonging or appertaining. DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. IN TESTIMONY WHEREOF. the said

has caused these presents to be signed by its VICE President. and attested by its ASSISTANT Secretary. and its corporate seal to be hereto affixed. this 23RD day of DECEMBER 1992.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

B. Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest Lorraine N. Madsen
LORRAINE N. MADSEN, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS (Address) 60603

5-92-3793

