

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

~~93124483~~

DEPT-01 RECORDING \$23.50  
T50010 TRAN 9511 02/17/93 14:20:00  
#8866 # \*--93-124483  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FIRST CHICAGO BANK OF BLOOMINGDALE, NA

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW J. STADDLER AND DEBRA A.

(NAME AND ADDRESS)

STADDLER, HIS WIFE 1004 HARTWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

TEKY may have acquired in, through or by a certain MORTGAGE, bearing date the 30 day of

MARCH, 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91147492, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 184 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NO. 89089182 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-25-101-009

Address(es) of premises: 1004 HARTWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

Witness hand S and seal S, this 6TH day of JANUARY 19 93.

STANLEY D. ANDERSON

(SEAL)  
VICE-PRESIDENT

AMY L. JAY

(SEAL)  
LOAN OFFICER

This instrument was prepared by FCBB - MARI E. VIGHI - 439 W. SCHICK ROAD, BLOOMINGDALE, IL 60108  
(NAME AND ADDRESS)

93124483

2328  
Office

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAILED TO:

FIRST CHICAGO BANK OF BLOOMINGDALE, N.A.

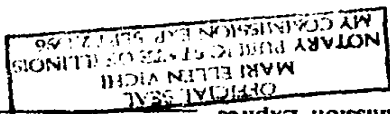
439 W. SCHICK RD.

BLOOMINGDALE, IL 60108

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 6TH day of JANUARY 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and OFFICER STANLEY L. ANDERSON they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER Secretary of said corporation, and personally known to me to be the

NATIONAL LOAN corporation, and AMY L. JAY, personally

personally known to me to be the VICE President of FIRST CHICAGO BANK OF BLOOMINGDALE N.A.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY L. ANDERSON

I, MARI ELLEN VIGHI, a notary public

COUNTY OF DUPAGE

STATE OF ILLINOIS

SS.

8842166