| PREPARED BY | (z 📠 | | 1 | |
|---------------|---------|------------|--------------------|-----|
| | | | \wedge \square | |
| CARYN BECK | | | 44 I | ハアイ |
| 830 EAST HIGG | INS RD- | 01TE 111-H | \ <u>\</u> | |
| SCHAUMBURG, I | LLINOIS | 60173 | i . | |

AND WHEN RECORDED MAIL TO:

OLD KENT BANK AND TRUST COMPANY 28 NORTH GROVE AVENUE

ELGIN, ILLINOIS 60120 93124532

SPACE ABOVE THIS LINE FOR RECORDERS USE

| ASSIGNMENT OF R | EAL ESTATE MORTGAGE |
|--|--|
| OLD KENT BAR AND TRUST COMPANY all undersigned in and to that certain I | hereby grants, assigns and transfers to rights, title, and interest of Real Estate Mortgage dated FEBRUARY 11, MICHAEL W PRIORY, A BACHELOR |
| | |
| the laws of THE STATE OF ILLINOIS at 830 EAST HIGGINS RUPD-SUITE 111-H SC | · · · · · · · · · · · · · · · · · · · |
| as Document No. | page(s)in |
| | State of Illinois described hereinafte |
| as: | Dudge of wattings depotable illiating |
| | |
| UNIT 19 AS DESCRIBED IN SURVEY DELINEATION OF CONDOMINIUM OWNERSYLY REC | GISTERED ON THE 18TH DAY OF APRIL, 1975 |
| AS DOCUMENT NUMBER 2803377 TOGETHER WITH (EXCEPT THE UNITS DELINEATED AND DESCRIPTION OF THE TOUR PROPERTY OF THE TOWNSHIP 42 NORTH, RANGE 12, EAST OF | AN UNDIVIDED .6184 PERCENT INTEREST |
| ILLINOIS. | C_{2} |
| | ⁷ O ₂ |
| Pin# 04-32-402-1001 | DEPT-11 RECORD.T \$23 T#0011 TRAN 5885 02/17/93 09:49:0 \$2220 # #-93-124532 |
| | COOK COUNTY RECORDER |
| | 93124520 |
| | |
| PERMANENT INDEX #: | 7,6 |
| COMMONLY KNOWN AS: 606 COBBLESTONE CIRC | |
| TOGETHER with the note or notes there due and to become due thereon with in accrue under said Real Estate Mortgag | |
| BancNet | |
| Banchest | _ |
| Carm & Deck | Λ . |
| BY! CARYN E BECK | _ ```` \' |
| ITS: VICE PRESIDENT | ~ 2 |
| | ~ \/ \ |
| STATE OF ILLINOIS | del |
| COUNTY OF COOK | () |
| On this Day of February, / a Notary Public in and for said Count | before me, the undersigned, |
| a Notary Public in and for said Count | y and State, personally appeared |
| Caryn E. Beck known to me to be the V | |
| herein which executed the within inst | |
| signed on behalf of said Proprietorsh | |
| instrument to be the free act and dee | d of said proprietorship. |
| Notary Public Rouns 8-00 | theoreties |
| COO | County, { OFFICIAL SEAL " } |
| My Commission ExpiresJUNE 1, 199 | |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

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