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DEPT-11 RECORDINGS \$23.00
T#9999 TRAN 1695 02/17/93 09:07:00
#6805 # *93-124747
COOK COUNTY RECORDER

418141-00-106864

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THOMAS B NEILL AND KAYE L. NEILL, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 19TH day of OCTOBER, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92784596 described as follows, to-wit:

TAX ID# 16-31-222-025

LOTS 11 AND 12 IN BLOCK 12 IN BERWYN, A SUBDIVISION OF BLOCKS 4,5,12,13,20,21,24,29,34,35,36 AND 39 IN LAVERNGE A SUBDIVISION OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3322 SOUTH WESLEY AVENUE, BERWYN, IL

situated in the City of BERWYN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this January 23, 1993.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

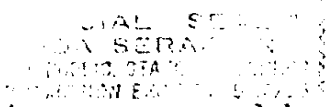
P.H. Jones
P.H. Jones
Assistant Vice Secretary

M.M. Higgins
M.M. HIGGINS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Linda Seraphin, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. HIGGINS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this January 23, 1993.



Linda Seraphin
Notary Public

This document was prepared by IDA EVANS

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7/1/2004

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