

93124758

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
T#9997 TRAN 1705 02/17/93 10:07:00
#6816 # *93-124758
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST BANK (N.A.), 201 West Wisconsin Avenue, Milwaukee Wisconsin 53259-0911

of the County of MILWAUKEE and State of WISCONSIN, DO HEREBY CERTIFY that a certain Mortgage dated the 25th day of April 1992, made by made by David W. Shepherd and Linda M. Tunell

to FIRST BANK (N.A.) and recorded as document No. 92-353884 in Book DOC at page 92-353884 in the office of The Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE SCHEDULE A

Permanent Real Estate Index Number(s): 07-27-102-019-1354

Address(es) of premises: 701 Limerick Lane, Unit 3D, Schaumburg, Illinois 60193

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 2nd day of February 19 93.

Joanna M. Schalk (SEAL)
Joanna M. Schalk, Trust Officer (SEAL)

STATE OF WISCONSIN
COUNTY OF MILWAUKEE } ss.

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joanna M. Schalk, Trust Officer

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of February, 19 93.

FHA Title 1 Department
The Money Store
294 Morris Avenue
Springfield, IL 62761

Joanna M. Schalk
Notary Public
Commission expires 2/10/96

RECORD & RETURN TO:

This instrument was prepared by Joanna M. Schalk (NAME AND ADDRESS)

#23.50 E

93124758

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Loan Number: 023-002-00601530-1

SCHEDULE A TO MORTGAGE

Dated: April 25, 1992

Mortgagor: David W. Shepherd and Linda M. Tunell H/W

Mortgagee: The Money Store/Illinois Inc.

UNIT 30, 701 LIMERICK LANE OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 05152795, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ALSO:

Said Premises Known as: 701 Limerick Lane, Unit 3D
Schaumburg, Illinois 60193

BEING the same premises conveyed to the mortgagor by deed dated July 1, 1988, filed December 5, 1988, in the Recorder Office of the County of Cook in Book , page .

RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 07-27-102-019-1354

COMMONLY KNOWN AS: 701 LIMERICK LANE, UNIT 3D, SCHAUMBURG, IL

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COOK COUNTY CLERK'S OFFICE

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