

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOAN NO. 8460-B

CAUTION: Consult a lawyer before using this form. Merely the publication of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY

93124893

DEPT-01 RECORDING 123 50
*1111 TRAM 6289 02/27/93 10:07:00
*3311 # *-93-124893
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

85618C423

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA B. SMITH, Divorced and not since remarried, (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain NOTE, bearing date the 6TH day of FEBRUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 93-124893, to the promises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 615 (EXCEPT THE NORTH 10 FEET) IN SWENSON BROTHERS 5TH ADDITION TO COLLEGE UNIT BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-405-055-0000, VOL. 111
Address(es) of premises: 9101 FORESTVIEW ROAD, EVANSTON, IL 60203

Witness hand and seal, this 25TH day of JANUARY 19 93

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)
MARY ANN E. PUSATERI,
President

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON ST., FOREST PARK, IL 60130 (NAME AND ADDRESS)

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#2350

RELEASE DEED
By Corporation

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ADDRESS OF PROPERTY:

UNOFFICIAL COPY

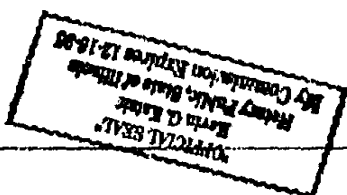
FILE TO: KEVIN G. KATZIS

ATTORNEY AT LAW
7308 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC
_____ day of JANUARY 25TH 1993

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ MARY ANN E. PUSATERI President of NILES TOWNSHIP SCHOOLS CREDIT UNION personally known to me to be the _____ Illinois corporation, and _____ and personally known to me to be the _____ and severally acknowledged that as such _____ President and _____ signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this _____ day of JANUARY 25TH 1993

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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