FIRST AMERICA TITIFINEURICE, MALICORY

93124977 CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10045356 PREPARED BY: K. SCHALLERT



WHEN RECORDED, RETURN TO:

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-PACT FOR CITIDANK, FEB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN M. PINKERTON AND VALENTEEN PINKERTON. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, NOVEMBER .2. RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90545430 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

TAX IDENTIFICATION # 2409403032 COMMONLY KNOWN AB: 4810 WEST PAXTON ROAD, ON LAWN, IL. 60453

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 27, 1993.

CITICORP MORTGAGE, INC., ATTORNAY-IN-FACT FOR CITIBANK, VSB OR OSA SE

e Chie DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

Tu.

93124917

SEAL DETT-11 MECONDING

COUNTY OF ST. LOUIS

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFG SAID DO CERTIFY THAT DEBNIE

S. HORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORY MYTOAGE, INC., WHOSE MAME IS

SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVING, LY ACKNOWLEDGED THAT

AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF LATTING AS ASSISTANT VICE

PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFINED SENTED PURBLANT TO

AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AB THE FREE

AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORM.

SEAI

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 27, 1957

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS MELEASE NEEDS TO BE FILED MITH THE RECORDER OF DEEDS IN UNDER OFFICE THE NORTHAGE OR DEED OF TRUST WAS FILED.

D. O'ERIEN COTARY PUBLIC -- NOTARY SEAL STATE OF MISAJURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,029:

93124917

## UNOFFICIAL COPY

PARCEL I: LOT 6 IN BLOCK 1 IN UNIT NO. 1, OAK LAWN MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL II: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE PROPERTY IN QUESTION.

Property of Cook County Clark's Office

Strage Little