

93124954

DEPT-01 RECORDING \$35.50
#1111 TRIM 0301 02/17/93 10:27:00
#6444 # 93-124954
BOOK COUNTY RECORDER
Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

3206067
10/07/92

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is
hereby acknowledged, does hereby remise, release, convey and quit-claim unto
ERIC R BRYANT LORI A ZELTEN

905 MICHIGAN AVENUE 10
EVANSTON, IL 60202

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortgage, bearing date the 30th day of June
1989, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number
89303119, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
SEE ATTACHED

Mail You E. BRYANT
905 MICHIGAN AVE #10
EVANSTON, IL
60202



together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A Address(es) of premises:
905 MICHIGAN AVENUE 10
EVANSTON, IL 60202

WITNESS my hand and seal this 2nd day of February, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett
Karen Pickett
Vice President

STATE OF MISSOURI
COUNTY OF St. Louis

This instrument was prepared by
Susan Bohnenkamper
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Cynthia E. Brodess
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Karen Pickett
personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 2nd day of February, 1993

Cynthia E. Brodess
Cynthia E. Brodess Notary Public

IL_REL

CYNTHIA E BRODESS
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. DEC. 28, 1996

Commission expires _____

Handwritten signature/initials

1191
6054911
FIRST AMERICAN TITLE INSURANCE #

93127984

Property of

UNIT NUMBER 10 IN THE MICHIGAN AND MAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 6 INCHES OF LOT 8 AND LOT 9 (EXCEPT THE SOUTHERLY 80 FEET OF THE EASTERLY 95 FEET THEREOF) AND LOTS 10 AND 11 (EXCEPT THE EASTERLY 95 FEET THEREOF MEASURED ON THE NORTH LINE OF SAID LOTS) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24582875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

93127984

11-19-224-028-1010

Cook County Clerk's Office