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Attorney ID #15619

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

AVONDALE FEDERAL SAVINGS)
BANK, a federally chartered)
savings bank,)

Plaintiff,)

93CH 001465

No.)

PATTI WAHLEBERG; MID TOWN)
BANK AND TRUST COMPANY OF)
CHICAGO, AS TRUSTEE UNDER A)
TRUST AGREEMENT DATED JANU-)
ARY 3, 1985 AND KNOWN AS TR.)
NO. 1246; GLENFEL MORTGAGE)
CORPORATION; JUDITH NOEL)
WIDMER; THE SECRETARY OF THE)
BOARD OF MANAGERS OF THE)
BELLE PLAINE TERRACE CONDO-)
MINIUM ASSOCIATION; UNKNOWN)
OWNERS AND NON-RECORDED CLAIM-)
ANTS,)

Defendants.)

DEPT-01 RECORDING \$25.50
T45555 TRAN 7434 02/17/93 12:27:00
47181 * -93-124136
COOK COUNTY RECORDER

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NOTICE OF FORECLOSURE AND LIS PENDENS NOTICE TO COMPLAINT TO FORECLOSE MORTGAGE

I, the undersigned, do hereby certify that the above entitled cause was filed in the Office of the Clerk of the Circuit Court on the FEB 17 1993 day of FEB 17 1993, and is now pending in said court and that the property affected by said cause is described as follows:

Unit 3A in Belle Plaine Terrace Condominium, as delineated on a survey of the following described real estate: Part of Lots 19 and 20 in Schloesser, Constock and Pick's Subdivision of Lots 7 and 10 and the North 2 1/2 acres of Lot 8 in Hundley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "C" to Declaration of Condominium recorded as

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Document 25129485, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index No. 14-17-416-025-1006

Common address or location of mortgaged premises:
823 Belle Plaine, Unit 3A, Chicago, Illinois

The titleholder of record is: Mid Town Bank and Trust Company of Chicago, as Trustee under a Trust Agreement dated January 3, 1985 and known as Tr. No. 1246

Mortgage sought to be foreclosed: Mortgage dated May 3, 1985 made by Mid Town Bank and Trust Company of Chicago, as Trustee under a Trust Agreement dated January 3, 1985 and known as Tr. No. 1246 as Mortgagor and Avondale Federal Savings Bank as Mortgagee which mortgage was recorded in the Cook County Recorder's Office on May 15, 1985 as document no. 85021188.

WITNESS MY HAND AND SEAL.

Date: February 17, 1993

Crowley Barrett & Karaba, Ltd.,

By: 

This instrument prepared by:
Alan Rauh Orschel-#15619
Crowley Barrett & Karaba, Ltd. - #90211
Two First National Plaza
Suite 2310
Chicago, Illinois 60603
(312) 726-2468

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