

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

DEPT-01 TO CORP/BK 428 00
TRUSTOR TRSN 1064 02/17/93 12:37:00
05220 H * 23 - 1725 492
COOK COUNTY RECORDER
93125492

Above Space For Recorder's Use Only

PT 921-10041

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the
SUBURBAN TRUST AND SAVINGS BANK
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS A. JOHNSTON, a bachelor, 904 SOUTH KENILWORTH, OAK PARK, ILLINOIS 60304

93125492

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (JUNIOR), bearing date the 24TH day of AUGUST, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91422968, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 IN SCHILTHOUSE SUBDIVISION OF LOTS 1 TO 3 OF BLOCK 1 IN W. S. DRAY'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 5 TO 7 OF MC GREW'S SUBDIVISION OF PART OF LOT 7 IN B. F. JERVIS SUBDIVISION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 16-18-106-002-0000
PROPERTY ADDRESS: 904 SOUTH KENILWORTH, OAK PARK, ILLINOIS 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK ASSTANT VICE VICE has caused these presents to be signed by its VICE President, and attested by its PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 19TH day of NOVEMBER, 19 92.

SUBURBAN TRUST AND SAVINGS BANK
By: *Michaeline Maros*
Michaeline Maros, VICE PRESIDENT
Attest: *John P. Werbeling*
John P. Werbeling, Assistant Vice President

This instrument was prepared by

THIS INSTRUMENT WAS PREPARED BY
MICHAELINE MAROS, SUBURBAN BANK
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

Box 283

237

UNOFFICIAL COPY

RELEASE DEED
By Corporation

SUBURBAN TRUST AND SAVINGS BANK

TO

THOMAS A. JOHNSTON, a bachelor

ADDRESS OF PROPERTY:

904 SOUTH KENILWORTH

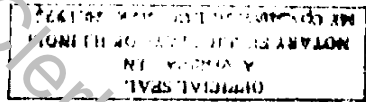
OAK PARK, ILLINOIS 60304

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

4/20/93



NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 19TH day of NOVEMBER 19 92

A. VERRAEREN

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and PRESIDENT, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the PRESIDENT, XXXXXX, Secretary of said corporation, and personally known to me to be the

ASSISTANT VICE SAVINGS BANK, a corporation, and JOHN P. WENTLING, personally

personally known to me to be the VICE President of the SUBURBAN TRUST AND

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS

I, A. VERRAEREN, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

26452136