

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY ILLINOIS  
RECORDING OFFICE  
FEB 17 PM 3:34

93125958

93125958

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Chrysler First Business Credit Corporation

23-12

7417074 02 RF

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward L. Davis and Irene Davis, 10401 South King Drive, Chicago, Illinois  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they \_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of March, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90109752, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST  $\frac{1}{2}$  OF LOT 4 IN F. H. BARTLETT'S SUBDIVISION OF LOTS 2, 3 AND 4 IN A SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  (EXCEPT THE NORTH 10 ACRES) AND THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-18-117-025  
Address(es) of premises: 186 West 154th Street, Harvey, Illinois

93125958

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 2nd day of February 19 93

Edwin H. Shapiro  
EDWIN H. SHAPIRO as attorney and agent (SEAL)

(SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law  
(NAME AND ADDRESS)  
7 West Schaumburg Rd., Schaumburg, IL 60194

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333

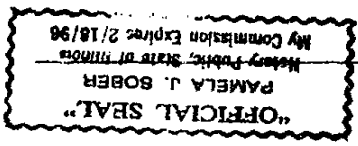
UNOFFICIAL COPY

MAIL TO:

J. Mosler  
10030 S. Western  
Chicago IL 60643

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

*Pamela J. Sober*  
day of February 1993

I, Pamela J. Sober, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edwin H. Shapiro, attorney and agent personally known to me to be the ~~President of Chrysler First Business Credit Corporation~~ a Delaware corporation, ~~is~~ and personally known to me to be the same person whose name ~~is~~ subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, ~~attorney and agent~~ he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF KANE )  
SS.

89652136