

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
T#9995 TRAN 1841 02/17/93 15:14:00
#7024 # **73-125177
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto KRISTIE L. WOOLDRIDGE & ROBERT R. WOOLDRIDGE JR

1111 HOLLEY COURT, OAK PARK, IL 60301-0000

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28TH day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____, as Document No. 90494499, to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to-wit: UNIT 215 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLY COURT IN SKINNERS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-07-119-025-1026

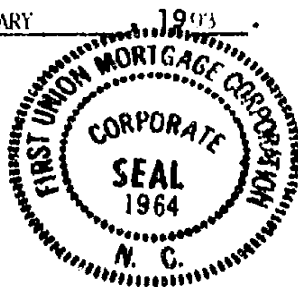
ADDRESS: 1111 HOLLEY CT., OAK PARK, IL 60301

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26TH day of JANUARY, 1993.

THIS INSTRUMENT
PREPARED BY: CORLISS LANE

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By:

R.C. ROARK
ASSISTANT VICE PRESIDENT
R.C. ROARK

Attest:

ROSE BARKLEY
ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, ALFONSO WILLIAMS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R.C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 26TH day of JANUARY, 1993

My Commission expires 7-18-95

Alfonso Williams Notary

93125177

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

David E. Roodin
Attorney At Law
800 E. Higgins Road
Schaumburg, IL 60173

MAIL TO: