

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

93125204

LOAN NO. 718929-0

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY SCOTT M BROWN A SINGLE PERSON NEVER MARRIED
JAMIE S CONWAY DIVORCED AND NOT SINCE REMARRIED

*Resident
49 N. Oltendorf
Streamwood, IL
60107*

TO ICM MORTGAGE CORPORATION



TRUSTEE -

ORIGINAL AMOUNT \$ 94,700.00

DATED OCTOBER 3, 1988 DATE RECORDED NOVEMBER 7, 1988

BOOK PAGE DOCUMENT NO. 88-515075

DEPT-01 RECORDING
TRILLI TRAM 8302 02, 17/88 11.18.88 \$73.50
#055 # 93-125204
COOK COUNTY RECORDER

CITY OF STREAMWOOD STATE OF ILLINOIS
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED)

LOT79 IN TIFFANY PLACE UNIT2 BEING A SUBDIVISION OF PART OF THE SW1/4 & PART OF THE SE1/4 OF SECTION14 TOWNSHIP41 NORTH RANGE9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED 09-17-1987 AS DOC 87-511645 IN COOK CNTY IL PIN 06-14-424-032 - 49 N OLTENDORF RD STREAMWOOD IL 60107

93125204

DATE JANUARY 11, 1993 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

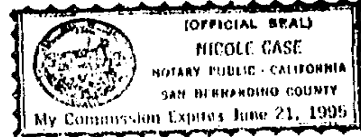
BY: *[Signature]*
JOAN ALBERTS, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON JANUARY 11, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS KNOWN TO ME TO BE THE ASST. SECRETARY AND _____ KNOWN TO ME TO BE THE _____ OF SHEARSON

93125204

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



93125204

*23.50
J.M.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

UNOFFICIAL COPY

THIS DOCUMENT IS UNOFFICIAL AND SHOULD NOT BE USED FOR LEGAL PURPOSES.

THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE PERSONALLY APPEARED JOHN ALBERTS

KNOWN TO ME TO BE THE ASST. SECRETARY AND

FROM TIME TO TIME THE

LEHMAN AUTOMATION MORTGAGE CORPORATION, THE ASSOCIATION OF THE MORTGAGE BANKERS OF CALIFORNIA, INC. AND EXECUTIVE

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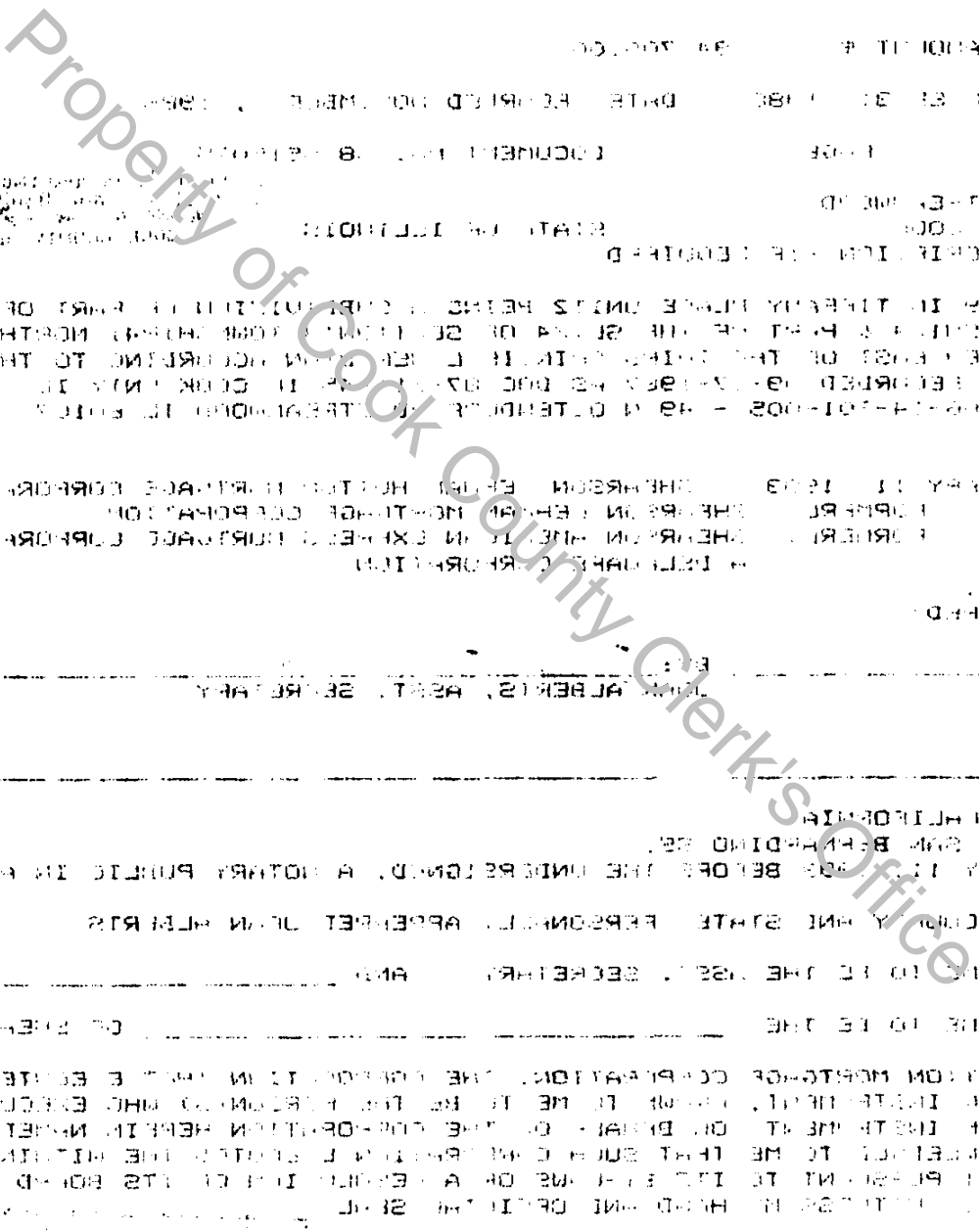
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11/13/2004