KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 718929-0

THAT SHEARSON LEHMAN HUTTON MURTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDING, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS. WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID. SATISFIED, RELEASED AND DISCHARGED: Perident MADE BY SCOTT M BROWN A SINGLE PERSON NEVER MARRIED JAMIE S CONWAY DIVORCED AND NOT SINCE REMARRIED 49 N. OHendorf Streamwood, Il. ICM MORTGAGE CORPORATION Sond 60107  $r_{\alpha}$ TRUSTEE -DRIGINAL AMDUNT # 94.700.00 DATED OCTOBER 3., 1988 DATE RECORDED NOVEMBER 7, 1988 DOCUMENT NO. 88--515075 BOOK DE PT-01 MECORNIZHO THEN 8502 02 17 25 11 17 00 THEN 8502 02 17 25 11 17 00 CITY OF STREAMWOOD STATE OF ILLINOIS COUNTY OF COOK COUK COUNTY RECUMBER LEGAL DESCRIPTION (IF REQUIRED) LOT79 IN TIFFANY PLACE UNIT2 BEING A SUBDIVISION OF PART OF THE SWI/4 & PART OF THE SEL/4 OF SECTION14 TOWNSHIP41 NORTH RANGES EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED 09-17-1987 AS DOC 87-511645 IN COOK CNTY IL PIN 06-14-424-032 - 49'N OL'ENDORF RD STREAMWOOD IL 60107 DATE JANUARY 11, 1993 SHEARSON LEXMAN HUTTON MORTGAGE CORPORATION SHEARSON LEHMAN MUNTGAGE CORPORATION FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION FORMERLY A DELAWARE CORPORATION WITNESSES: (IF REQUIRED) SECKETARY JOAN STATE OF CALIFORNIA COUNTY OF SAN BERNARDING SS. ON JANUARY 11. 1993 BEFORE THE UNDERSIGNED. A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS 43125264 KNOWN TO ME TO BE THE ASST. SECRETARY AND OF SHEARSON KNOWN TO ME TO BE THE LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED

THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN AND ACKNOWLEDGED TO ME THAT SUCH CORPORHITUN EAGLOTED ITS BOARD OF INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF I (OFFICIAL BRAL)

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDING, CA.

MICOLE CASE NOTARY PUBLIC - CALIFORNIA SAN BURRANDING COUNTY

My Commission Expires June 21, 1995

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WITHUSSES.

TIF REGUIRED

ALBER(S, ASST. SECRETARY

STATE OF CHLIFORNIA

COUNTY OF SAM BEFNARDING SE.

ON JANUARY 11, 1998 BEFORE THE UNIVERSIGNOU, A HOTARY PUBLIC IN MUD

FOR ZAIR LOW Y AND STATE FERSONALL APPEARET DOWN ALERRIS

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