## **UNOFFICIAL COPY**

## FULL SATISFACTION AND RELEASE OF MORTGAGE

93425220

Loan No.11-302944-04

## HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and if the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Agnes A. Mathers, Divorced & Not Since Remarried,

of the County of Cook, and State of Minois, all the right, title, interest, claim or demand whatcoaver it may have acquired in, through or by a certain Mortgage dated the 1st day of Jume, A.D. 1987, and recorded in the Recorder's Office of Cook County, in the State of Minois, in book ---- of records, on page ----, as document No. 87392789 and a certain Assignment of Rents dated the ---- day of ----, 19--, and recorded in the Recorder's Office of ---- County, in the State of Minois, in book ---- of records, on page ----, as document No. ----, to the premises therein described, as follows, to-wit:

See reverse s de for legal description.

DEPT-01 RECORDING \$23.50 TELL11 TRUP 18802 02,17,75 11.16.00 DESS # \* - 78-125250 COCK COUNTY RECORDER

COMMONLY KNOWN AS: 2650 Brue wood - Unit 119B, Rolling Maedows, Illinois 60008

PERMANENT INDEX NUMBER: 02-26-413-013-1089 -

situated in the City of Rolling Meadow & County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 2nd day of February, A.D., 1993.

ATTEST:

Assistant Vice President

Sénior Vice President

STATE OF

ILLINOIS

44

) I, Gary R. Gilbert, the undersigned, a Not by Public

COUNTY OF

MC HENRY

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Konneth L. ( ) and, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN 15 SOCIATION OF ELGIN, a corporation, and Setty J. Chartrand, personally known to be the Assistant Vice Free dent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deal of Ard corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of February, A.D. 1993

MAN TO THE PROPERTY AND THE PARTY AND THE PA

Gary Gilbert

HOME FEDERAL SAVINGS AND LOAN.

ASSOCIATION OF ELGIN 18 North Spring Street

Eigin, Minois 60120

NOTAGE PUBLIC

OFFICIAL SEAL
GARY R. GILBERT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expless Dec. 20, 1995

12, 12, 2)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

931245520 93125220

## **UNOFFICIAL COPY**

UNIT 119B AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE NO. 53, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 15, 1977 AND KNOWN AS TRUST NO. 1070638, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24367239 COOK COUNTY CLERK'S OFFICE TOGETHER WITH AN UNDIVIDED 0.857 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.