JNOFFICIAL COPY RECORDATION REQUESTED BY

The Mid-City National Bank of Chicago Two Mid-City Plaza Chicago, IL 60607

93126402

WHEN RECORDED MAIL TO:

The Mid-City National Bank of Chicago Two Mid-City Plaza Chicago, IL 60607

Loan #5227-1

SEND TAX NOTICES TO:

The Mid-City Hational Bank of Chicago and Chicago Title and Trust Company \$01 West Madison Chicago, IL 60607

DEFT-01 RECORDING \$31.00 T=3333 TRAN 8608 02/17/93 16:22:00 +6899 + サータヨー126402

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION (**) MORTGAGE IS DATED FEBRUARY 1, 1993, BETWEEN The Mid-City National Bank of Chicago and Chicago Title and Trust Company, as (**) be, (referred to below as "Grantor"), whose address is 801 West Madison, Chicago, IL 60607; and The Mid-City National Bank of Chicago (referred to below as "Lender"), whose address is Two Mid-City Plaza, Chicago, IL 60607.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 28, 1990 (the "Mortgage") recorded in Cook County, State of tillnots as

Trust Deed recorded ut and as document No. 92200362 along with Assignment of Rents recorded 032592 as document No. 92200363 with the Cook County Flecurder

REAL PROPERTY DESCRIPTION. The Murigage covers the following described real property (the "Real Property") located in Cook County, State of illinois:

See Exhibit "B"

The Real Property or its address is commonly known as See Exhibit "B". The Real Property lax identification number is See Exhibit "B".

MODIFICATION. Granior and Lender hereby modify the Mortgage as follows:

Modification of terms to 8,375 amortized over 284 months with a balloon balance due at the end of 92 months.

CONTINUING VALIDITY. Except as expressly modified above, he terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lander's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modifici flori shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to realing is liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification, then all persons signing below acknowledge that this Modification, its given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF TMS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. BORROWER IS EXECUTING THIS MODIFICATION AND PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS SEE EXHIBIT "A" AND DATED________.

It is expressly understood and agreed by and between the parties hereto, anything herein to the contracy notwithstanding, that or it, and all of the warrantes, indemnities, representations, covernants, undertakings and agreements herein made on the partie of the Trustee while in form purporting to be the warrantes, indemnities, it presentations, covernants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warrantes, indemnities, representations, evenants, undertakings and speciments by the Trustee or for the purpose of which the intention of the trust property specifically described herein, and that any personal brain and that on personal limitity or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the Chwago Title and Trust Company, on account of this, no amount or on account of any warranty, indemnity, representations, covernant, undertaking or agreement of the said Tinstee in this instrument contained, either expressed or implied, all such personal limity, if any, being expressly waived and released.

IN WITNESS WHEREOF, Chicago Title and Trust Company, not personally but as Trustee as aforesaid, has caused these presents to be signed by its assistant Secretary, the day and year first above written

Under Teurs 1076 576

CHUNGO TELE AND THOSE COMPANY, As Trustee as foresaid and not personally.

Ja L. ASSI . 'A IT VICE-PRESIDENT . ASSISTANT SECRETARY

Corporate Seal

STATE OF BULINOIS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before one this day in person and acknowledged that they signed and delivered the said instrument as their own free and solutionary act and as the free and voluntary act as a substitution of the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custingly of the corporate earl of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary.

"OFFICIAL SEAL" Ora L. Dawson Notary Public, State of Illinois My Commission Expires 2/7/96

and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein ser forth

Given under my handaugh Source, Seal this 22 day of

MERA. 1

310N3 Bot452

Property of Cook County Clerk's Office

33126402

B of 452

TWO MIG-City Plaza The Mid-City Hallonal Bark of Chicago RECORDATION REQUESTED BY:

Chicago, IL 60607

SUPERTEG

WHEN RECORDED MAIL TO:

The Mid-City Plaza The Mid-City Plaza

Chicago, IL 60607

1-4225# UBO7

SEND TAX NOTICES TO:

Yrusi Company The Mid-City Melional Bank of Chicego and Chicego Title and

601 West Madison Chicago, IL. 60607

SEVCE VROVE THIS LINE 18 FOR RECORDER'S USE ONLY

COOK CORNIL RECORDER
142333 1K4N 8608 02/17/95 16:22:00
DEFT-01 RECORDING 43/100 16:22:00

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 1, 1993, BETWEEN The Mid-City Mellonel Benk of Chicago and Chicago Tille and

otery Public in and for the State of	My commission axpites
A	ta gnibleefi
uthoused agents of the curporation that executed the minority of its Bylaw in	19 before me, the underligned Molety Public, personsky appeared X, Authoritis Maltorial Benk of Chicago and Chicago 1116 and Trust Company, and known to me to the Modification to the Modification of the board of directors, for the uses and purposes therein mentioned, and of hydrication of the board of directors, for the uses and purposes therein mentioned, and of hothication of the Mudification on behalf of the corporation.
SOUNTY OF	
TATE OF	
	SPORATE ACKNOWLEDGMENT
By: Onthorized Offices	
The Mid-City Mational Bank of Chicago	9
By: X, Authorized Signer	By: X, Author's of pipmer
вонномен: вонномен:	94
	O _C
	OUNTY C
7 ,	
-%	
O _{SS}	
O///Ca	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UN OPDETECTION AF MORTGAGEPY

LENDER ACKNOWLEDGMEN!	
STATE OF 1 CLIMO 15	
COUNTY OF LOOK	
On this 4th day of Fcbruary, 1995, before me, the undersigned Notary Public, personally appear	red
and known to me to be the	ider der
By Wyneria 7 colonya Residing at 801 W. Mychson	
By Warning 7 Colors of the Blate of 1 CINOIS My commission expires 12874	
ASCRIPRO, Reg. U.S. Pal. & T.M. Off., Ver. 3.18 (8) 1993 CFI Bankers Service Group, Inc. Altrighterstered, (IL-0201 JJPROPERIEW AZJUGIFFICIAL SEAL.	
CORPORATE ACKNOWLEDGMENT WY COMMISSION EXP. NOV. 28,1994	
STATE OF (States)	
COUNTY (BOL)	
On this de, of Political 1, 19 0, before me, the undersigned Notary Public personally appreared X, Authorized Signer of The Mid-City National Bank of Chic Known to me to be authorized agens of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oaht state that they are authorized to execute this Modification an in fact execute the Modification on behalf of the corporation by Modification and for the State of Alakara of Madification expires 6-2-23 Notary Public in and for the State of Alakara of My Commission Expires Officials	i on.
The Mid-City National Bank of Chicago, Trustee	
The H'	
ATTEST: By M. Konsel Besistant Vide President By M. F. Chilly Assistant Trust Officer	•

Property of Coot County Clerk's Office





EXHIBIT "A"

MID-CITY HATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 10, 1988 AND KNOWN AS TRUST NUMBER 2098. (AS TO PARCEL 1)

EASEMENTS AS TO PARCEL 2

MID-CITY HATIONAL BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 2050. (AS TO PARCEL 3)

MID-CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 25, 1987 AND KNOWN AS TRUST NUMBER 2010.
(AS TO PARCEL 4)

MID-CITY WATICAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 2, 1990 AND KNOWN AS TRUST NUMBER 2249.
(AS TO PAFCELS 5 AND 6)

MID-CITY MATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1587 AND KNOWN AS TRUST NUMBER 1990.
(AS TO PARCEL 8)

CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 2, 1980 AND KNOWN AS TRUST NUMBER 1076576.
(AS TO PARCEL 9)

CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 2, 1980 AND KNOWN AS TRUST NUMBER 1076578.
(AS TO PARCEL 10)

MID-CITY INTIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1987 AND KNOWN AS TRUST RUMBER 2033.

(AS TO PARCEL 11)

93126402

Property of Cook County Clerk's Office

93326402

BARANZ

Exhibit "B"

LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF THE EAST 18.5 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GROSS POINT ROAD AND THAT PART OF LOT 4 IN MC DONNELL'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF GROSS POINT ROAD AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD; THENCE SOUTH ASTERLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 306.11 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID RIGHT OF WAY LINE, A DISTANCE OF 446.95 FEET TO A LINE WHCIH IS 330.0 FEET EAST AND PARALLEL TO THE WEST LINE OF THE EAST 18.5 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH ALONG SAID PARALLEL LINE, DISTANCE OF 251.70 FLET TO THE CENTER LINE OF GROSS POINT ROAD, AS PAVED AND TRAVELLED; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF GROSS POINT ROAD, A DISTANCE OF 359.20 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART USED FOR LEHIGH AVENUE AND GROSS POINT ROAD ALSO FACTOTING THEREFROM THAT PART CONVEYED TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS, AS PER WARRANTY DEED DATED APRIL 19, 1976 AND RECORDED JUNE 2, 1976 AS DOCUMENT NUMBER 23505626) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR DRIVEWAY PURPOSE FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THAT PART OF THE EAST 18.5 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GROSS POINT ROAD AND THAT PART OF LOT 4 IN MCDONNELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID; DESCRIBED AS FULLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF GROSS POINT ROAD AND THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD, THENCE SOUTHEASTERLY ON SAID RIGHT-OF-WAY LINE, A DISTANCE OF 306.11 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID RIGHT OF WAY LINE, A DISTANCE OF 60.0 FEET FOR THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTHWESTERLY ON LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 386.95 FEET TO A LINE WHICH IS 310 PEET EAST OF AND PARALLEL WITH THE WEST LINE OF EAST 18.5 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 AFORESAID; THENCE SOUTH ON SAID LINE THAT IS 330 FEET EAST OF AND PARALLEL WITH WEST LINE OF EAST 18 5 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, AFORESAID, A DISTANCE OF 18.35 FEET; THENCE NORTHEASTERLY AND PARALLEL WITH LINE PREVIOUSLY DESCRIBED AS EXTENDING SOUTHWESTERLY AND AT RIGHT ANGLES TO RAILROAD RIGHT OF WAY LINE, A DISTANCE OF 393.85 FEET TO A POINT ON A LINE WHICH IS 60.0 FEET SOUTHWESTERLY AND PARALLEL WITH SAID RAILROAD RIGHT OF WAY LINE AND 17 FEET SOUTHEASTERLY OF THE PLACE OF BEGINNING, THENCE NORTHWESTERLY ON SAID PARALLEL LINE, A DISTANCE OF 17 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

93326402

Box 452

PARCEL 3: LOT 69 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINGIS.

PARCEL 4: LOT 1 IN BLOCK 3 IN WITTBOLD'S RAPID TRANSIT GARDENS, BEING SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE EAST 150 FEET OF THE NORTH 412.25 FEET OF THE SOUTH 1749 FEET OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL APRIDIAN, IN COOK COUNTY, ILLIHOIS.

PARCEL 6: THAT PART OF THE LAFRAMBOISE RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID RESERVATION 1164.35 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EAST ALONG THE EASTWARDLY EXTENSION OF THE SOUTH LINE OF THE NORTH 412.25 FEET OF THE SOUTH 1749 FEET OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 337.99 FEET TO THE INTERSECTION WITH THE WEST LINE OF A PUBLIC ROAD KNOWN AS RIVER ROAD; THENCE NORTHWESTERLY ALONG SAID WEST LINE OF RIVER ROAD TO THE INTERSECTION WITH A LINE RUNNING NORTH 73 DEGREES 20 MINUTES 36 SECONDS EAST FROM A POINT ON THE WEST LINE OF LAFRAMBOISE RESERVATION WHICH IS 752.10 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG CAID DESCRIBED LINE 182.08 FEET TO SOUTH POINT WHICH IS 752.10 FEET SOUTH OF THE NORTHWEST CORNER OF SAID RESERVATION THENCE SOUTH ALONG THE WIST LINE OF SAID RESERVATION (SAID WEST LINE OF SECTION 22, ALSO BEING THE MEST LINE OF LAFRAMBOISE RESERVATION) ALL IN 412.25 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: THAT PART OF LOT 1 IN OWNERS RESUBDIVISON OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF SAID LOT 1 IN CENTER OF NILES CENTER ROAD (FORMERLY GROSS POINT ROAD) RUNNING THENCE NORTHEASTERLY ALONG THE CENTER OF NILES CENTER ROAD (FORMERLY GROSS POINT ROAD) 75 FEET, THENCE EAST TO THE WIST LINE OF THE CHICAGO AND NORTHERN RAILWAY IN SAID LOT 1; THENCE SOUTHWASTERLY ALONG SAID WEST LINE OF THE CHICAGO AND NORTHERN RAILWAY TO THE SOUTH LINE OF SAID LOT 1, THENCE WEST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

dot-states

Rot 452

PARCEL 9: LOTS 24 TO 30, BOTH INCLUSIVE, IN LINCOLN DEVON SUBDIVISION OF LOT 11 IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10: LOTS 35 AND 36 IN LINCOLN DEVON SUBDIVISION OF BLOCK 11 IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11: THE PORTION OF LOTS 5 AND 6 IN ROEHL HEIRS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 705.07 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 28 MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE OF LOT 4 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28 (EXCEPT THE SOUTH 7.50 CHAINS THEREOF) ACCORDING TO THE PLAT RECORDED AS DOCUMENT 217047; AND WHICH IS 280.36 FEET SOUTHERLY (MEASURED ALONG SAID LINE PARALLEL TO THE WEST LINE OF SECTION 28) OF THE NORTH LINE OF LOT 4 IN SAID ROEHL HEIRS' SUBDIVISION, THENCE RUNNING EASTERLY 180 FEET ALONG A LINE PARALLEL TO THE NORTH LINE OF LOT 4 IN SAID ROEHL HEIRS' SUBDIVICION: THENCE RUNNING SOUTHERLY ALONG A LINE PARALLEL TO THE WEST LINE OF SAID SECTION 28 A DISTANCE OF 300 FEET; THENCE RUNNING WESTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF LOT 4 IN SAID ROEHL HEIRS' SUBDIVISION TO A POINT IN A LINE WHICH IS PARALLEL TO AND 705.07 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 28 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE IN LOT 4 IN OWNER'S SUBDIVISION AFORESAID); THENCE RUNNING NORTHERLY ALONG SAID LINE PARALLEL TO AND 705.07 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 23 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 4 IN OWNER'S SUBDIVISION AFORESAID) in the open of the TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

2000000000

Box 452