Prepared by: FIRST NATIONAL MORTGAGE CORPORATION 2221 CAMDEN COURT, SUITE 300 OAK BROOK, ILLINOIS 60521

And when recorded mail to: FIRST NATIONAL MORTGAGE CORPORA 2221 CAMDEN COURT, SUITE 36 OAK BROOK, ILLINDIS 60521

93126424

Space above this line for Recorder use

| ASSIGNMENT OF REAL ESTATE MORTGAGE   |
|--|
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED HORTGAGE CORPORATION, A MINNESOTA CORPORATION   |
| all the rights, title and inversest of undersigned in and to that certain Real Estate Mortgage dated February 5, 1993 - YASHWANT M. AMIN and JYOTIKA C. AMIN, HIS WIFE   |
| to FIRST NATIONAL MCNOCAGE CORPORATION  a CORPORATION organized under the laws of THE STATE OF ILLINGIS and whose principal place of business is 2221 CAMDE! COURT, SUITE 300, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No.  No. 93126423 , COOK County Records, State of Illinois, described hereinafter as follows:  LOT 16 IN INDIAN CREEK SUBDIVISIN, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN. IN COOK COUNTY, ILLINOIS. |
| DEPT-01 KECORDING \$23.  • 1\$2222 TRAN 6402 02/17/93 16:15:00 • \$7333 * *-93-126424 • COOK COUNTY RECORDER   |

93126424

COMMUNLY KNOWN AS: 11435 MILDRED COURT

WILLOW SPRINGS, ILLINOIS 60480

18-31-408-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due there in with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HALINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State eforesaid, DO HEREBY CERTIFY THAT

RICK J. PALANDRI, DIRECTOR, MTG. OPERATIONS personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and

| purposes therein set forth.                 |       |             |
|---|-------|-------------|
| Given under my hand and official seat, this | 5th   | day of      |
| <u>Fabruary</u>                             |       | 93          |
| Notary Public Statistics                    | ALDU  | 2           |
| COGR  |       | County, IL. |
| My Commission Expires 03/                   | 30196 | Francisca,  |

FIRST NATIONAL HORTGAGE CORPORATION CORPORATION MTG. **OPERATIONS** By: Title: Witness:

> OFFICIAL SEAL GERALYN A ರ∄ಃ\$ NOTARY PUBLIC STATE OF LLINOIS MY COMMISSION EXPLRES 3/30/96

This area for official notarial sent



## UNOFFICIAL COPY

931.26424

Property of Coot County Clerk's Office