

# UNOFFICIAL COPY

FD-1512 (REV. 8-3-85)

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$29.50  
T4444 TRAN 4433 02/17/93 16:40:00  
#6534 # \*-93-126540  
COOK COUNTY RECORDER  
93126540

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto JOSEPH F. CARUSO and DARLENE J. CARUSO, his wife,  
(NAME AND ADDRESS)  
and JOSEPH F. DANNO and JOSEPHINE A. DANNO, his wife  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE, bearing date the 13th day of OCTOBER  
19 89, and ~~XXXXXX~~ registered Registrar of Titles  
in the ~~XXXXXX~~ Office of COOK County, in the State of Illinois, in book  
of records, on page, as document No. 3846778, to the premises therein described,  
& ASSIGNMENT OF RENTS DOCUMENT No. 3846779  
situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Mail to: Peter Burban  
6509 S. Kedzie  
Chicago, IL 60629

MAIL TO

PERMANENT INDEX NO.: 28-30-412-069-0000

ADDRESS OF PROPERTY: 6623 Oak Forest Avenue, Tinley Park, IL 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT  
Secretary, and its corporate seal to be hereto affixed, this 3rd day of FEBRUARY, 19 93.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*  
Vice President  
Attest: *[Signature]*  
ASS'T. Secretary

This instrument was prepared by JANET CHOCHREK, 475 E. 162nd St., So. Holland, IL. 60473  
(NAME AND ADDRESS)

LOAN NO. 12412650

Registration # 92530420

93126540

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RELEASE DEED

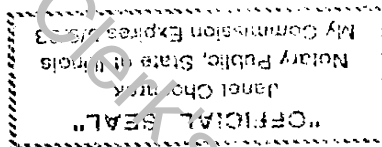
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 3rd day of FEBRUARY 1993  
Janel Chantrea  
NOTARY PUBLIC

THE UNDERSIGNED  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
GLORIA M. RASMUSSEN  
a notary public  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
CIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAUM personally  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

93126540

STATE OF ILLINOIS  
COUNTY OF COOK

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## EXHIBIT "A"

### PARCEL 1:

LOT 4 IN DOUBLE "R" SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 70 ACRES OF SAID SOUTHEAST QUARTER ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 20, 1969 AS DOCUMENT NUMBER 2440847, IN COOK COUNTY, ILLINOIS

ALSO

SUBJECT TO:

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE PLAT REGISTERED ON MARCH 20, 1969 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2440847, AND THE MORTGAGOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID PLAT, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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