

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: LOAN NO: 719020-4

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED: MADE BY MARK T JOHNSON

A SINGLE PERSON NEVER MARRIED TO ICM MORTGAGE CORPORATION TRUSTEE -

ORIGINAL AMOUNT \$ 93,000.00

DATED JANUARY 26, 1989 DATE RECORDED JANUARY 30, 1989**

BOOK PAGE DOCUMENT NO. 89-045651

CITY OF STREAMWOOD DEPT-01 RECORDING \$27.00
COUNTY OF COOK STATE OF ILLINOIS T#3333 TRAN 8611 02/17/93 16:40:00
LEGAL DESCRIPTION (IF REQUIRED) #6919 #*-93-126549
COOK COUNTY RECORDER

RE-RECORDED MARCH 17, 1989 DOC #89118148
LOT 75 IN TIFFANY PLACE UNIT 2 BEING A SUBDIVISION OF PART OF THE SW1/4 & PART OF THE SE1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE 3RD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED 09-17-1987 AS DDC #87-511645 IN COOK CNTY IL PIN#06-14-301-005 CAREY LN STREAMWOOD IL 60107

DATE FEBRUARY 4, 1993 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES: (IF REQUIRED)

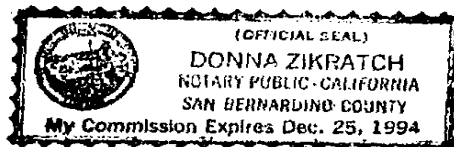
BY: JOAN ALBERTS, ASST. SECRETARY

93126549

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON FEBRUARY 4, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS KNOWN TO ME TO BE THE ASST. SECRETARY AND KNOWN TO ME TO BE THE OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public signature: Donna Zikratch
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

Box 430

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Property of Cook County Clerk's Office

8-1-11

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