

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$70,000.00 dated October 20, 1986, executed by MICHAEL SHABEZ AND TAMMY SHABEZ, HUSBAND AND WIFE

93126104

to LIFE SAVINGS OF AMERICA recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 86506566, on October 29, 1986, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LCT 34 IN BLOCK 7 IN WESTBROOK UNIT NO. 8, BEING MILLS AND SON'S SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2545 SILVERCREEK DRIVE FRANKLIN PARK, IL 60131 TAX ID NO 12 28 408 034 0000

DEPT-01 RECORDING \$23.50 T#8888 TRAN 1079 02/17/93 03:49:00 #5370 # *--93-126104 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 21st day of May, 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION

93126104



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

93126104

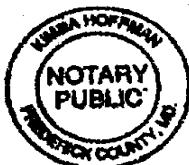
Attest: ANN ISBAN ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 21st day of May, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN, Notary Public My commission expires: February 18, 1995

Prepared by: ANN THOMPSON STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

Handwritten signature and initials: A.B. 5/21/91

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AMERICAN

Property of Cook County Clerk's Office

93-60104



Kupisch + Hunt
201 N. Church Rd
Bensenville, IL
60106