CIAL COPY 1.0em #1214493

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

93126106

DEPT-01 RECORDING	\$23.50
, T#6888 ^PTRPM*** 1079*** 027 117 1798	03:47:00
- #5372 # - マークスー1.2 d	1.06
COOK COUNTY RECORDER	

in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 10.11-407-007 Address(es) of Premises: 1578 Dewey Avenue, Eventon, II 60201 s, with the note or notes accompanying it, tuity paid, satisfied, released and discharged. Witness nand and seal this day of Dec 19.92. SEAL) Joseph Knudson / Vice President Mountain States Mortgage Conters, Inc. STATE OF Utah COUNTY OF Salt Lake 1. Visture Head not to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19.92 KRSING PS TO NOTARY FUBLIC	KNOW AU. MEN BY THESE PRESENTS, That Mountain States Mortgage
Chauncey L Sims divorced not remarried Chauncey L Sims divorced not remarried Co WestAmerica Co WestAmerica	Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Sale
Charmery L Sims divorced not remarried To WestAmerica The office of Recorder of Cook	Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the
westAmerica and recorded as document No. 3330265 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 10.17-407-007 Address(es) of Premises: 1578 Dewey Avenue, Sylpston, IL 60201 s, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this day of Dec 19.92. Joseph Knudson / Vice President Mountain States Mortgage Conters, Inc.	
west America and recorded as document No. 3330265 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 10.17-407-007. Address(es) of Premises: 1578 Dewey Avenue, Syrston, IL 60201 s, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this day of Dec 19.92. Joseph Knudson / Vic. President Mountain States Mortgage Centers, Inc. STATE OF Utah SS. Salt Lake J. VISTURE HEAD COUNTY OF Salt Lake County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 19 day of Dec 19.92 KRSING MEC BURNET NOTARY FUBLIC	Chauncey L Simes divorced not remarried
in de recorded as document No. 3330265 in Book	
Address(es) of Premises: See Attached Permanent Real Estate Index Number(s):	to WestAmerica
with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 10-17-407-007 Address(es) of Premises: 1578 Dewey Avenue, Synston, IL 60201 s, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this day of Dec 19.92. [SEAL] Joseph Knudson / Vic. President Mountain States Mortgage Centers, Inc. STATE OF Utah SS. Salt Lake I. Kristing Head Mountain State Mortgage Centers, Inc. a Utah corporation, and personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc. a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President to signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19.92 KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE KRSSING HELD NO. OFF, Laws STATE OF Under NOTARY PUBLICE STATE OF Under NO. OFF, Laws STATE OF Under NO. OFF, Laws STATE OF Under NO. OFF, Laws NO. OFF, Laws STATE OF Under NO. OFF, Laws NO	and recorded as document No. 3330265 in Book at page ir
Permanent Real Estate Index Number(s): 10-11-407-007 Address(es) of Premises: 1578 Dewey Avenue, Evaston, IL 60201 s, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this day of Dec 19-92. (SEAL) Joseph Knudson / Vice President Mountain States Mortgage Conters, Inc. STATE OF Utuh SS. Salt Lake 1. Visture Head County, Do Herrery Certify that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, apprayed before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19-92 KRESING HELD NO. OF J. Day SIALE OF URAPY	the office of Recorder of Cook County, in the State of Illinois is
Address(es) of Premises: 1578 Dewey Avenue, Eventon, IL 60201 s, with the note or notes accompanying it, fully paid, satisfied, released and discharged. 9312610 Witness nand and seal this day of Dec 1992. Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc.	with the notes accompanying it, fully paid, satisfied, released and discharged
Address(es) of Premises: 1578 Dewey Avenue, Eventon, IL 60201 s, with the note or notes accompanying it, fully paid, satisfied, released and discharged. 9312610 Witness nand and seal this day of Dec 1992. Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc.	Legal Description of premises: See Attached
STATE OF Utah Salt Lake Victor Head County Dec	Permanent Real Estate Index Number(s): 10-17-407-007
STATE OF Utah Salt Lake Victor Head County Dec	Address(es) of Premises: 1578 Dewey Avenue, Fyrnston, IL 60201
Witness nand and seal this day of Dec 19.92. (SEAL) Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc. STATE OF Utah Ss. COUNTY OF Salt Lake 1. **Xistuse** **Less** Notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19.92. **RESINC MEC PROPARTY NOTARY PUBLIC** NOTARY PUBLIC** NOTARY PUBLIC**	· · · · · · · · · · · · · · · · · · ·
Witness	discharged.
Joseph Knudson / Vic. President Mountain States Mortgage Centers, Inc. STATE OF Utah SS. COUNTY OF Salt Lake 1. Visture Head , notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESTING HELD NO. OF HAM! NOTARY PUBLIC NOTARY PUBLIC	
Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc. STATE OF Utah SS. Salt Lake 1.	Witness hand and seal this day ofDec 19 92
Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc. STATE OF Utah SS. Salt Lake 1.	(SFAI)
STATE OF	Joseph Knudson / Vice President
I. VISTURE HEAD , notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESINE HERE No. OF VIAME NO. OF BLOOM STATE OF VIAME NOTARY PUBLIC	Widditiant States Wortgage Conters, the
I. VISTURE HEAD , notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESINE HERE No. OF VIAME NO. OF BLOOM STATE OF VIAME NOTARY PUBLIC	
I. VISTING HEAD , notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESING HEAD NOTARY PUBLIC	STATE OF Utah
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESTING HEREP NO. OF BLOOK STATE OF WIAM! NOTARY PUBLIC	COUNTY OF Salt Lake
the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESING HELD NOTARY PUBLIC NOTARY PUBLIC	1. Kristing Head, notary public in and for said
foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESTING HERE NO. OF PUBLIC STATE OF VIAM	
acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESTING HERE NO. OF BLOCK STATE OF UTAH	
as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9 day of Dec 19 92 KRESTINE HELD NOTARY PUBLIC NO. OF PLANE STATE OF VIAME	acknowledged that as such Vice President he signed and delivered the said
GIVEN under my hand and official seal this 9 day of Dec 19 92 KROSTINE HELD NO. OF PLANE STATE OF WIAN	
KROSTINE HELD NOTARY PUBLIC STATE OF UTAH	
KRISTINE HELD NO. OTY P. JOHN STATE OF UTAH	· ·
No. or 1 Brane NOTARY PUBLIC	GIVEN under my hand and official seal this 9 day of Dec 19 92.
No. or 1 Brane NOTARY PUBLIC	Santing Was
STATE OF UTAH	
The State Committee of the Commission Ferring	III TO STATE OF UTAGE
	My Comm. Expired NOV 8, 1995 Commission Expires
13.33 E 9400 S SANDY UT EAGUS	This instrument was prepared by

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SAMDY, UTAH 84093

Mail Wi PROFFICIAINCOPY
1578 Denney are
Evansion. Il 6020,



Legal Description: Lot 3 in Block 6 in Hinman's Addition to Evanston being a Subchvision to the Northwest 1/4 of the Southeast 1/4 of Section 13, Township 41 North, range 13, East of the Third Principal Meridian.

93326206