

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
93126111
T#8888 TRAN 1079 02/17/93 03:51:00
#5377 # *--93--126111
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 10 day of JANUARY 1991, made by DENNIS M RAFFAELLI AND BRENDA G RAFFAELLI, HIS WIFE

to MOUNTAIN STATES MORTGAGE, and recorded as document No. 3038174 in Book - at page - in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 07-18-404-153-1055
Address(es) of Premises: 2212 DORCHESTER COURT SCHAUMBERG IL 60194

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 29 day of JANUARY 1993.

 (SEAL)
Alan Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, ~~MARK MOORE~~ KRISTINE HEAP, notary public in and for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of JANUARY 1993.


NOTARY PUBLIC

Commission Expires _____

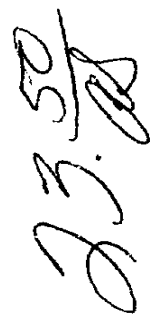
This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



De Reg # 92-978-318

93126111



UNOFFICIAL COPY

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UNIT 55 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTCHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 17, 1972 AS DOCUMENT NUMBER 2660814. AN UNDIVIDED .27778% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR-UNIT 2, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR-UNIT 3, BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-08-404-153-1055

which has the address of
Illinois ~~60196~~ 60194

2212 DORCHESTER COURT
[ZIP Code: ("Property Address")]

SCHAUMBURG

[Street, City],

93126111

Property of Cook County Clerk's Office