

UNOFFICIAL COPY

RELEASE OF MORTGAGE

RECORDED 10/11/92

93127410

<p style="text-align: center;">GRANTOR</p> <p style="text-align: center;">Advance Bank, f.s.b.</p> <p style="text-align: center;">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-72-1600 IDENTIFICATION NO.</p>	<p style="text-align: center;">BORROWER</p> <p style="text-align: center;">Daniel D. Rossi and Kathleen E. Rossi, his wife</p> <p style="text-align: center;">ADDRESS 18241 Ashland Homewood, IL 60430</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	QUOTATION NUMBER	LOAN NUMBER
						111010350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., successor to Homewood Federal Savings & Loan Association of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Assignment of Rents, the receipt whereof is hereby acknowledged, do hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4th day of May, 1979, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 2498Q435 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

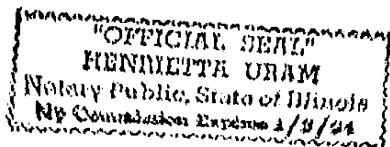
Permanent Real Estate Index Number(s): 29-32-309-034-0000
 Address(es) of Premises: 18241 Ashland, Homewood, IL 60430
 *Assignment of Mortgage 27346766

Witness its hand and seal, this 27th day of October, 1992

MORTGAGEE: Advance Bank, f.s.b.
 By: *[Signature]*
 Vice President
 Attest: *[Signature]*
 Executive Vice President

This instrument was prepared by and after recording return to:
 Advance Bank, f.s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
 COUNTY OF Cook)



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of October, 1992
 Commission expires:

[Signature]
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

Box 15

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SCHEDULE A

Lot 3 in Jensen's Reabdivision of Lot 5 in W.K. Gore's Subdivision of that part of the South West quarter of Section 32, Township 36 North, Range 14, East of the Third Principal Meridian, lying West of the center of Chicago and Vincennes Road, in Cook County, Illinois.

Property of Cook County Clerk's Office

93122410

Hand to
M/M Road
1541 Avenue
Klemm and IL
60430