

**UNOFFICIAL COPY**

Know all Men by these Presents, that the

## **CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the ..... United States of America ..... , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the . . . 29th . . . day of . . . JULY . . . A. D. 19 . . . 80 . . . and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book . . . 77 . . . of Records, on page . . . 77 . . . , as Document No. . . 255361 of . . . , and a certain Assignment of Rents bearing date the . . . 77 . . . day of . . . 77 . . . , A. D. 19 . . . 77 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book . . . 77 . . . of Records, on page . . . 77 . . . , as Document No. . . 77 . . . ; in the premises wherein described, situated in the County of Cook and State

of Illinois, as follows, to wit:  
LOT THIRTEEN (13) IN BLOCK SEVEN (7) IN ORBLUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS SEC (6), SEVEN (7), NINE (9), TEN (10) AND ELEVEN (11) IN THE COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FIFTYTHREE (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.I.NO. 21-31-225-013-0000  
Property Address Known As 8245 South Brunham Avenue Chicago, Illinois 60617

**IN TESTIMONY WHEREOF**, the said Central Federal Savings and Loan Association . . . . .

... hath hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its ..... President,  
and attested by its ..... Secretary,  
this ... 1st ..... day of ... February ... A. D. 19.93. ....

## **Calumet Federal Savings and Loan Association**

By: President, President

Attest: *James M. Conley*, Secretary

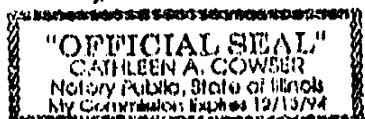
FEB 14 1968

COUNTY OF COOK  
I, ., John A., Cowper, . . . . . a Notary Public in and for said County  
in the State of Illinois, DO HEREBY CERTIFY that . CAROLE J., Loyd, . . . . . personally known to me to be  
the . . . . . President of the . . . . . Calumet Federal Savings and Loan Association,  
and . SUSAN M. Lukas, . . . . . personally known to me to be the . . . . . Secretary of said corpor-  
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such . . . . . President and . . . . . Secretary, they  
signed and delivered the said instrument of writing as . . . . . President and  
. . . . . Secretary of said corporation and caused the corporate seal of said  
corporation to be affixed thereto pursuant to authority given by the Board of Direc-  
tors of said corporation as their free and voluntary act, and on the free and voluntary  
act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarized seal, this 1<sup>st</sup> day of February, A.D. 1993.

Cathleen X. Ousley  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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To

Emilie  
1215 South 4th Street  
Alvarado, IL 60501  
903-467-3142

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COOK COUNTY RECORDER

Property of Cook County Clerk's Office