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### SATISFACTION OF MORTGAGE

	John C. Whalan and Tantra I. Whalan
THIS CERTIFIES, That a cel	tain Mortgage executed by John G. Whelan and Janice L. Whelan,
	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,	
	y of <u>April</u> 19 86 culling for \$ 107,200.00
and recorded in Mortgage Record No. Page in the Recorder's office of XMM County, State of Maximum, has been fully paid and satisfied and the same is hereby released.	
signed by itsPresident, and its corporate seal to be	
hereunto affixed and excested by its ========== Assistant Secretary	
this 16th.	day of
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION	
	N/K/A Peoples Bank, A Føderal Savings Bank
	By Marin A Delivered
	David A. Bochnowski President
Attest:	The Hois
	An
atricia 1	1) wan 11 11:27
Patricia J. Mryan	Assitant Secretary 93127131
STATE OF INDIANA. SS:	
COUNTY OF LAKE	
	Before me, the undersigned, a Notary Public in and for said County, this 16th. day of June 1992 Personally appeared
	David A. Bochnowski and Patricia Mrvan
	personally known to me to be the
	President and
•	respectively, of the PEOPLES FEDERAL SAVINGS AND LOAD ASSOCIA-
	TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
	Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal
	of said corporation to be affixed thereon, pursuant to the authority of the Board of
	Directors of said corporation, as their free and voluntary act and as the free and
	voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal. Laura In Masture	
	Laura M. Martinie Notary Public
Market Property 10/1	5/94
My Commission Expires	County"
m 15	Mrvan nim

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PEOPLES FEDERAL SAVINGS AND LOAN

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ASSOCIATION MUNSTER, INDIANA PEOPLES BANK SAVINGS BANK MUNSTER, INDIANA A FEDERAL Now Known As

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Record and Return to.

STREET ADDRESS: 155 W. HARBOK DRIVE COLL COPY 1610

COUNTY: COOK 📑

CITY: CHICAGO

TAX NUMBER: 17-10-401-005-1206

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1610 IN HARBOR DRIVE, AS DELINEATED ON THE SURVEY OF THAT CERTAIN PARCEL OF REAL ESTATE, (HEREINAFTER CALLED PARCEL):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT, UNIT NO. 1, BRING A SUBDIVISION OF PART OF THE LANDS LYING BAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-"A", 1-" B", 1-"C", 2-"A", 2-" B", 2-"C", 3-",", 3-" B", 3-"C", 4-"A", 4-" B", 4-"C", 5-"A", 5-" B", 5-"C", 6-"A", 6-" B", 6-"C", 7-"A", 7-" B", 7-"C", 8-"A", 8-" B", 8-"C", 9-"A", 9-" B", 9-"C", M-LA AND MA-LA OR PARTS TINIFOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON THE SAID PLAT OF HARBOR POINT, UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWMARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, IREPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF COMDOMINIUM OWNERSHIP AND OF BASEME, TS, BYLAWS, COVENANTS AND RESTRICTIONS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTER UNLER TRUST NUMBER 58912 AS DOCUMENT 22935653; SAID DECLARATION HAVING BEEN AMENDED BY THE LIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENTS 22935654 AND 23018815; TOGETHER WITH ITS UNDIVIDED .15077 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, AS AMENDED AS AFORESAID), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT, UNIT NO. 1, ESTABLISHED PURSUANT TO ARTICLE III OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 56012 PND 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 122935651 (SAID DECLARATION HAVING BEEN AMENDED BY THE FIRST AMENDMENT THEREO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 5891 TO FRANK AND ELIZABETH BURNIER, DATED OCTOBER 4, 1976 AND RECORDED NOVEMBER 12, 1976 AS DOCUMENT 23709105, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENTS FOR SUPPORT FOR THE BENSFIT OF PARCEL 1, AFOREDESCRIBED AS SET FORTH IN THE RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1 AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION, MADE BY THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 58912 AND 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY THE FIRST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652) AND AS

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CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912 TO FRANK AND ELIZABETH BURNIER, DATED OCTOBER 4, 1976 AND RECORDED NOVEMBER 12, 1976 AS DOCUMENT NUMBER 23709105, ALL IN COOK COUNTY, ILLINOIS.

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