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CRAGIN
FEDERAL BANK

COOK COUNTY, ILLINOIS
RECORDER OF DEEDS

93127374

RELEASE OF MORTGAGE
PRM

83 FEB 18 PM 1:51

93127374

Loan No. 01-45303-56

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Reimise, Convey, Release and Quit-Claim unto **JAMES E. HUGHES AND ROSEMARY B. HUGHES, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89018694 to the premises therein described to-wit:

LOT 3 IN THE SUBDIVISION OF PART OF LOT 2 IN NORTH SHORE BORDERS, BEING A SUBDIVISION OF PART OF LOT 11 OF THE ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF LOT 3 OF GEISHECKER'S PARTITION OF PARCELS OF LAND IN THE SOUTH EAST 1/4 OF SECTION 35 AND THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1938 AS DOCUMENT #12252026, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-35-407-013

93127374



and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day of January 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary
By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

" OFFICIAL SEAL "
ROSEMARY D. PESEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/95

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. _____

Mall to:
James + Rosemary Hughes
850 Thornwood Lane
Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

PERMANENT INDEX #04-35-407-013

COMMONLY KNOWN AS:

850 THORNWOOD AVE.
GLENVIEW, ILLINOIS 60025

BY
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P. 50 (REV. 8/78)

850 THORNWOOD AVE.
GLENVIEW, ILLINOIS 60025

COMMONLY KNOWN AS:

PERMANENT INDEX #04-35-407-013

TRUST WAS FILED

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

gh
pd
Glenview, IL 60025
850 Thornwood Ave
James + Rosemary Hughes

Mail to:

RICHARD J. JAHNS
8133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No.

THIS INSTRUMENT WAS PREPARED BY

ROSEMARY D. PESSEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/95

GIVEN under my hand and notarial seal this day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crugin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and averredly acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]* Assistant Secretary
By: *[Signature]* Assistant Vice-President

Crugin Federal Bank for Savings

IN TESTIMONY WHEREOF, THE SAID Crugin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day of January 19 93



KNOW ALL MEN BY THESE PRESENTS THAT Crugin Federal Bank for Savings Quit-Claim unto JAMES E. HUGHES AND ROSEMARY B. HUGHES, HUSBAND AND WIFE a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Reimise, Convey, Release and warranted in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, all the right, title, interest, claim or demand on the premises therein described to-wit:

QUIT-CLAIM UNTO JAMES E. HUGHES AND ROSEMARY B. HUGHES, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS THAT

Crugin Federal Bank for Savings

Loan No. 01-45303-56

RELEASE OF MORTGAGE

CRUGIN FEDERAL BANK

RECORDED IN ILLINOIS
JAN 20 1993 10 58 AM

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